*The Peculiar* Excellency *and* Reward *of Supporting* Schools *of* Charity.

A

# SERMON

Preach'd in the *Pariſh-Church* of

## St. *SEPULCHRE*,

MAY the 24*th*, 1716.

Being *Thurſday* in *Whitſon-Week*,

AT THE

Anniverſary Meeting of the CHILDREN Educated in the *Charity-Schools* in and about the Cities of *LONDON* and *WESTMINSTER*.

By the Right Reverend Father in GOD,

*EDMUND*, Lord Biſhop of *LINCOLN*.

*Publiſh'd at the Requeſt of ſeveral of the Gentlemen concerned in that* CHARITY.

*LONDON*,

Printed and Sold by *Joſeph Downing*, in *Bartholomew-Cloſe* near *Weſt-Smithfield*, 1716.

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## DANIEL xii. Ver. 3.

*And they that be wise, shall shine as the Brightness of the Firmament; and they that turn many to Righteousness, as the Stars for ever and ever.*

THIS and the foregoing Verse are generally interpreted in the same Way, as the Passages in the New Testament concerning Christ's coming to Judgment; many of which do *immediately* relate to the Destruction that he would send upon *Jerusalem* and the Nation of the Jews, but are expressed withal under such Circumstances, as evidently look forward to the *general* Judgment of the World. In like

manner, this Prophecy of *Daniel* concerning
Ver. 2. the *awaking of thoſe who then ſlept in the Duſt of the Earth*, is ſuppos'd to have an immediate Eye to the approaching Deliverance, and as it were the Revival or Reſurrection of the Jewiſh Nation, by the Death of *Antiochus*, out of that low and miſerable State into which they were then ſunk; not improperly compar'd to being *bury'd in the Duſt of the Earth*. But at the ſame Time, it is very evident, that ſome of the Expreſſions in this Paſſage can relate to no other Reſurrection, but that of the laſt Day; *Many of them that ſleep in the Duſt of the Earth ſhall awake; ſome to everlaſting Life, and ſome to Shame and everlaſting Contempt*: which cannot, ſtrictly ſpeaking, be confin'd to that Deliverance of the Jews out of their perſecuted State; becauſe, upon the Death of *Antiochus*, all in general, and without Diſtinction, were to riſe up into a proſperous and flouriſhing Condition, and none of them to Shame or Contempt.

And this Diſtinction of the Condition of Men in the next World, according to their Behaviour in this, (*ſome to everlaſting Life, and ſome to Shame and everlaſting Contempt*) is not only applicable to the Judgment of the laſt Day; but it is the very Deſcription which

the Goſpel gives us of the Caſe of good and bad Men at the general Reſurrection; *Theſe* (ſays our Saviour) *ſhall go away into Everlaſting Puniſhment; but the Righteous into Life eternal.* And the Prophet having aſſign'd in the 2d. Verſe the different Portions of the Righteous and the Wicked, at the Day of Retribution; adds in the 3d. Verſe, (the Verſe which I have choſen for my Text) that as to the *Meaſures and Degrees* of Glory in the next World, there will be alſo ſome Difference and Diſtinction among thoſe who ſhall be rais'd to everlaſting Life; and particularly, that they who have made it their Buſineſs to inſtruct others in their Duty, and have been Inſtruments, in the Hands of God, to turn Mankind into the Paths of Righteouſneſs, ſhall be diſtinguiſh'd at that Day by a more eminent degree of Glory, and ſhall be known by a peculiar Brightneſs and Luſtre, like the Stars in the Firmament of Heaven. *They that be* wiſe, or as it is render'd in the Margin, they that be *Teachers, ſhall ſhine as the Brightneſs of the Firmament; and they that turn many to Righteouſneſs, as the Stars for ever and ever.* Matt. xxv. 42.

From which Words, I will diſcourſe at this Time upon two Heads:

*Firſt,*

*First*, The Persons, to whom this distinguishing Reward or Glory in the next World, is promis'd; and they are such as apply themselves to the most probable and effectual Methods, of instructing Mankind in their Duty, and turning them into the Paths of Righteousness; or, as the Text describes them, they are *Teachers, and such as turn many to Righteousness.*

*Secondly*, The particular Excellencies of this Work of training up Mankind to the Knowledge and Practice of their Duty; which Excellencies do entitle it to such a *great* and *exceeding* Reward from the Hands of God.

*First* then, Who are the Persons to whom this distinguishing Reward and Glory in the next World is promis'd? They are those in general, who apply themselves to the most probable and effectual Methods, of instructing Mankind in their Duty, and turning them into the Paths of Righteousness. The Text describes them, *First*, under the Name of *Wise*, or *Teachers*, they who have instructed themselves in the Laws of God, and make it their Business to see others instructed: A Work, which belongs more eminently to the Ministers

sters of *Jesus Christ*, as an Order of Men specially sent and appointed by him, for the perpetual Instruction and Edification of his Church; to preach the sincere Word of God, to explain and enforce the particular Duties of the Christian Life, to instruct the Ignorant, confirm the Weak, and convince Gain-sayers; and in short, to set the Principles and Doctrines of Christianity in such a clear Light, as may dispel the Clouds of Ignorance, and deliver their Hearers from all Doubts and Errors, whether in Faith or Practice.

But altho' this Work, as I said, belongs in a more peculiar manner to the Ministers of *Jesus Christ*, as specially instituted and appointed for that End; it is to be consider'd, that *their* Teaching is chiefly directed to those, who are arriv'd to Years of Reason and Understanding, and bring with them a competent Knowledge of the general Principles of Religion; and where there is not such a *Preparatory* Knowledge, it may truly be said in the Words of the Apostle, that their *Hearing is vain, and our Preaching is vain also.* Now, in the ordinary Course and Nature of Things, it is next to impossible for *Ministers*, especially in large and populous *Parishes*, to carry on these

necessary

-neceſſary Preparations; becauſe they, in whom they are to be wrought, are yet Children in Age and Underſtanding; into whoſe Minds theſe Inſtructions muſt be infuſed by little and little, as their narrow Capacities are able to receive them; and from the light and unſettl'd Fancies of Children, no degrees of Application are to be hop'd, but what are owing to the *conſtant Attendance* of their Teachers, and the Order and Government of the Places where they are taught. Theſe are, our publick Schools of Education; where Children, with their other Attainments, are beſt inſtructed in the Principles of Religion; and where they are prepar'd to go on to further degrees of Knowledge, by being made capable to read and hear Religious Diſcourſes, with Delight and Profit.

And this is not only one Branch of Teaching within the Meaning and Intention of the Text, but however ſmall in it ſelf, is in the Effects a very *important* Branch, as it is the Foundation of their future Improvements, and that without which no future Improvements at all would ordinarily be made. And proportionable to the Neceſſity and Importance of this Work, is the Merit and Reward of all thoſe who labour about it, and ſtudy to promote it; thoſe who

give

give up their whole Time to that laborious, but very useful Employment; and those who contribute to their Support and Encouragement, according to the Abilities with which God hath blessed them; especially when such Pains and Contributions are laid out, in providing Instruction for those, who, by reason of the Narrowness of their Fortunes, must otherwise have grown up in utter Ignorance of their Duty.

2. Another Sort of Persons, to whom the Text ensures this distinguishing Reward and Glory in the next World, are they who turn many to Righteousness; *They that be Wise*, or the Teachers, *shall shine as the Brightness of the Firmament; and they that turn many to Righteousness, as the Stars for ever and ever.* And this Work, as that other of Teaching, principally belongs to the Ministers of the Gospel; who have a Command and Authority from *Jesus Christ*, not only to be the Overseers of their several Flocks, and to explain to them the general Promises and Threatnings of the Gospel, and to warn obstinate Sinners of the Danger of their Ways; but also, as they find Occasion, and where general Exhortations and Warnings have no Effect, to rebuke, reprove, and admo-

niſh, with all Freedom and Boldneſs, and to make Head againſt every Sin that ſhall exale it ſelf againſt God and his Laws; as thoſe who are to give an Account of the Souls committed to their Care. And towards this Work of turning Sinners into the Paths of Righteouſneſs, great Service may be done, great Aſſiſtance receiv'd, from a due Exerciſe of the Authority of Parents over their Children, of Maſters over their Servants, and of Magiſtrates over all; who *are the Miniſters of God* in their ſeveral Stations, *to execute Wrath upon them that do Evil*, and by faithfully employing the Power which God has entruſted with them for that End, may contribute a great deal towards the Reformation of Mankind, and ſecure to themſelves that diſtinguiſhing Reward in the next World, which the Text appropriates to thoſe who in this World have been the Inſtruments of *turning many to Righteouſneſs*.

But there is another Way of delivering Mankind from Sin and Vice, which is alſo naturally comprehended under this Phraſe of *turning many to Righteouſneſs*; and that is, the bending the Minds of Children, while they are tender and pliable, and are not yet infected with Habits of Vice, to the Ways of Goodneſs and Righteouſneſs.

neſs. Reproofs and Admonitions to turn Men from their wicked Ways, are the Application of a Remedy to an inveterate Diſeaſe; but to turn the Minds and Inclinations of *Children* into the right Way at firſt, this is to foreſee and prevent the Diſeaſe it ſelf. It is to write and imprint the Laws of God upon the Tables of their Hearts, while they are yet white and clean, not ſully'd by any Filth or Pollution contracted by ſinful Courſes; while they are in a good Meaſure Strangers to the Vices of the World, and by ſuch an early Prepoſſeſſion of Virtue and Goodneſs, are put into the ſureſt Way to be Proof againſt them as long as they live. But now, the Actions and Diſpoſitions of Children do not ordinarily fall within the Knowledge of Civil Magiſtrates or Spiritual Paſtors, eſpecially, as I ſaid before, in *Pariſhes* that are large and populous. Where therefore the right forming of the Minds of Children, and the turning them into the right Way, muſt chiefly depend upon the Obſervation of Parents, and the Watchfulneſs of thoſe to whom they commit the Care of their Education. But what then ſhall become of thoſe unhappy Children, whoſe Parents are taken away, or their Circumſtances too mean and narrow to furniſh out

either Education or Calling? They are sent into the wide World, without Restraint and without Employment; and being left to themselves, it is easily foreseen into what Way the Corruption of Nature and the Example of a wicked World, will quickly turn them. And without doubt, the greater their Danger is under such unhappy Circumstances, the more worthy and seasonable is that Charity which works their Deliverance, by providing them a good Education, as a Step to some honest and useful Calling; that is, by first turning them *into* the Way of Righteousness, and then, under the Influence of God's Grace, preserving and fixing them *in* that Way.

And this brings me to the Second general Head, *viz.*

II. The particular Excellencies of training up Mankind to the Knowledge and Practice of their Duty; on account of which Excellencies it is entitl'd to such a *high* and *distinguishing* Reward from the Hands of God. And in discoursing of the Excellencies of this Work, I shall have a more particular Eye to the Case before us, the Care that is taken, and the Contributions that are made, by pious and good Christians, for the Instruction and Education

of the poorer Sort of Children. Which is a Work more peculiarly acceptable to God.

1. As it is Charity.

2. As it is Charity to the Soul.

3. As it is a Charity proceeding from the nobleſt Motives.

4. As it is a Charity employ'd to the beſt Advantage.

5. As it is a Charity, extending not only to the preſent Age, but alſo to Poſterity.

1. This Work is a Work of Charity; carrying in it a general Love to Mankind, and a Deſire to ſee every one happy and comfortable; a Diſpoſition, that ſets Men above that mean and low Principle, of not caring what becomes of the reſt of Mankind, if themſelves can be quiet and eaſie; a Diſpoſition, which prompts Men to a Concern for their Neighbours, to lay their Wants and Miſeries to Heart, and to contrive and purſue the moſt effectual Methods, to make their Condition in the World as eaſy and proſperous as we can. This is a *Godlike* Diſpoſition, and in the ſtricteſt ſenſe an Imitation of God, whoſe Care is over the whole Creation, and whoſe Goodneſs and Providence are perpetually working for the Comfort and Benefit of his Creatures. On which account, every Inſtance of Concern for the Welfare

Welfare and Happineſs of Mankind, is properly the carrying on of God's Work; and every charitable Diſpoſition in Man, is a happy Inſtrument in the Hands of God, to convey Comfort and Aſſiſtance to his Creatures. And the Argument whereby our Saviour recommends to Chriſtians this Spirit of Pity and Compaſſion, is, that it makes Men *like* to God,

Luke vi. 36. *Be ye merciful, as your Father alſo is merciful*; and that it is a moſt effectual Way to obtain Favour and Mercy from God, *Bleſſed are the Merciful, for they ſhall obtain Mercy*: this (as the Apoſtle plainly implies) being a *Sacrifice with*

Heb. xiii. 2. *which God is* more particularly *pleas'd*. Inſomuch, that whatever is laid out in Charity, God accounts an Offering and a Loan to himſelf; and accordingly he engages to repay it,

Prov. xxii. 9. *He who hath Pity on the Poor, lendeth unto the Lord, and that which he hath given, will he pay him again.* And that this Payment is chiefly in the next World, is the plain Language of Holy Scripture; which calls every charitable Contribution to the Neceſſities of the Poor upon

1 Tim. vi. 19. Earth, the *laying up a Treaſure in Heaven*, and the *laying up in Store for our ſelves a good Foundation againſt the Time to come, that we may lay hold on eternal Life.* And we have our Saviour's Word

Word for it, that for every good Office we do, to thoſe who are not able to recompence us, *we ſhall be recompenſed at the Reſurrection of the Juſt*; when the chief Enquiry is to be, who they are, that have *fed the Hungry*, and *cloath'd the Naked*; and when the Judge of the World will make an open and ſolemn Declaration, that whatever in that way has been done for the meaneſt Creature upon Earth, he accepts and rewards as done to himſelf; *Verily, I ſay unto you, Inaſmuch as ye have done it unto one of the leaſt of theſe my Brethren, ye have done it unto me.* Where our Saviour repreſents the Poor as ſtanding by, while the Rich are making up their Accounts, like ſo many Witneſſes in the Preſence of Chriſt, to the good Works of them, from whoſe Hands they had receiv'd Succour and Relief in this World. Of ſo great Value are Works of Charity in the Eyes of God, and ſo great is the Reward which belongs to them in the next World: and this, to Charity of all Kinds whatſoever, as carrying in it that Godlike Diſpoſition, of loving to do good, and being touch'd with a feeling of other Mens Wants and Miſeries, and deſiring to ſee all Mankind as happy and comfortable as our ſelves. But the Value of that Charity

Luke xiv. 14.

Matt. xxv. 40

which is our present Subject, is heighten'd by this peculiar Circumstance, That, 3*dly*, It is a Charity to the *Soul*. It does not only furnish many poor Children, who must otherwise have liv'd in Beggery and Contempt, with such Knowledge and Advantages as prepare them to live comfortably upon an honest Calling; but, which is more, it furnishes their Souls with an early Knowledge of their Duty to God, and is the Means to inure them from the Beginning to a Habit of regular and orderly Living, and to plant in them such a Sense of Religion and Conscience as may carry them safe through the Temptations of a wicked World. And all this, at an Age, which, without such Discipline and Instruction, would almost unavoidably fall into Idleness, and Lying, and Theft, and all the vile Arts and Habits that are usually seen in that loose and strolling Life, without Subsistence and without Employment. By which Means, there is perpetually growing up among us, not only an useless, but what comes more directly under our present Consideration, a lewd, wicked, and profligate Race, void of all Knowledge and Sense of Duty, and utter Strangers to the Service and Worship of God. This is a great

Evil

Evil, in many Reſpects; but in none ſo great and deplorable, as is the periſhing of ſo many Souls, for want of Inſtruction and Diſcipline; which, by a little charitable Aſſiſtance at the Beginning, to ſeaſon their tender Years with wholſom Inſtruction and good Impreſſions, might have deliver'd their Souls from Deſtruction, and made them eternally happy. We are apt to be mov'd with Compaſſion, at the Sight of Cold, and Hunger, and Nakedneſs (and it would be great Cruelty, not to be mov'd); but there is no Sight ſo truly pitiable, as Youth growing up in Ignorance and Idleneſs; as this is the high Way to Wickedneſs and Debauchery, and theſe the certain and unavoidable Ruin of their Souls. Now, the more valuable a Soul is, (for in reſpect of the Soul, the Rich and Poor are all equal) the higher muſt that Charity be, which extends its Care to it, and is employ'd in its Salvation; in delivering it, not only from *temporal* Pain and Diſquiet (which will quickly have an End), but what is the great Conſideration of all, in delivering it from *everlaſting* Torment: And the more fatal to ſuch poor Souls the Want of Diſcipline and Inſtruction uſually is, the more valuable muſt that Charity be which

ſupplies it, in the account of the great Judge of Quick and Dead, who came down from Heaven to ſave Souls, and to teach and inſtruct the Poor and Ignorant, and to *ſeek and to ſave that which was loſt.* And the ſame ought to be the Work and Employment of every Chriſtian, according to their ſeveral Stations, Abilities and Opportunities; and, ſince the Erecting of Schools of Charity is one of the moſt effectual Ways of planting in Children the Principles of Chriſtianity, and preſerving Multitudes from Deſtruction, whom, humanly ſpeaking, nothing elſe *could* preſerve; every Inſtance of *Care* and *Concern*, every Mite that is caſt in, for the Maintenance and Continuance of ſuch Schools, has in it this diſtinguiſhing Value, that it is ſo much contributed to the ſaving of a Soul, and will accordingly be eſteem'd in the Eyes of Almighty God, the great Lover of Souls, who is not willing *that any ſhould periſh*, but that all ſhould come to everlaſting Life.

3. Another Circumſtance, which exceedingly adds to the Value of this kind of Care and Charity, is, the Motive from which it proceeds; namely, that univerſal Love and good Will, which is the higheſt Precept of the Goſpel, and

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and the peculiar Excellency of the Christian Religion. The Concern for Children and Relations, is a Principle of Nature, which usually works more or less, according to Affinity and Nearness in Blood: And tho' the Care which Parents take of the Education of their own Children, is the doing a very great Work, and a Work that ought to be done in the *first* Place; yet, at the same time, it is a Work rather of *Justice* than *Charity*; this being the Voice of Nature, and therefore the Doctrine of all Ages and Nations, that Children are *entitled*, in the strictest Sense, to the Care and Assistance of their Parents. For to bring poor Creatures into the World, to suffer them to be Slaves to Sin here, and consign'd to eternal Torments hereafter, would not only be unkind or unjust, but most cruel and unnatural. Thus far therefore Nature will carry them; and so we oft-times see great Diligence and Concern for the *Welfare* of Children, in Men who are very wicked in other Respects, and appear not to be under any Restraint, of Religion or Conscience. For (as I said) thus far *mere Nature* will go; but then, here Nature stops; and that which *enlarges* our Care and Affection beyond this, is a Relation of another Kind,

namely, a Religious and Spiritual Relation; as we are all Children of the ſame Father, Almighty God; all Servants under the ſame Maſter, the Lord Jeſus; all Members of the ſame Myſtical Body of Chriſt, and *every one Members one of another.* This is that Relation which the Apoſtle deſcribes, (1 Cor. xii. 13.) *For by one Spirit are we all baptiz'd into one Body*; and then, at the 25*th* and 26*th* Verſes, follows the proper *Effect* of this Relation, *that the Members ſhould have the ſame Care one for another; and whether one Member ſuffer, all the Members ſhould ſuffer with it.* So that the Concern which Men have for their Relations according to the Fleſh, however laudable in it ſelf, is yet too *narrow* for the Chriſtian Religion; and between thoſe Parents who confine their Care to their own Children, and thoſe who to that add the Care of *others* alſo, as far as their Abilities will reach; between theſe (I ſay) there is the ſame Difference, in ſome Reſpects, that our Saviour ſets between the *Jew* and *Samaritan* in the Goſpel. The Jew had a very hearty Concern for all of his own Kindred and Nation, and for ought appears, was free and liberal when their Neceſſities requir'd his Aſſiſtance; and ſo far

he did very well: but he fell far ſhort of the Merit and Goodneſs of the Samaritan, who had that mighty Commendation given him by our Saviour, becauſe, abhorring that narrow Diſtinction of Kindred, it appear'd that he was mov'd by a more noble Principle; that he wanted no other Argument to afford his Help, but that he ſaw another in Need of it. In like Manner, they who take Care of the good Education of their *own* Children or Relations, do exceeding well, and deſerve great Commendation for it; and there is no doubt, but every Man's firſt and greateſt Care, is his own Children and Family, as a Charge, which the Providence of God hath more immediately committed to him. But after all, it muſt be own'd, that in this, *Nature* has uſually a great Share, and that the Charity which we are now pleading for, in behalf of thoſe poor Objects before us, will, in regard of the Motives, be a *higher* Proof and Evidence of that univerſal Love, which the Goſpel ſo earneſtly enforces; inaſmuch as all worldly Regards and Conſiderations apart, what is done for theſe, is done purely *for the Sake of Chriſt*; whoſe Children they are, and whoſe Children we ſhow our ſelves to be, by ſuch Care and Tenderneſs

derneſs to them, as becomes the Members of the ſame Body, one towards another. And what Value *Chriſt* will ſet upon every the *leaſt* Act of Kindneſs and Charity that is done to ſuch, for his Sake, and upon his Account, we learn from his own Mouth, (*Matth.* x. 42.) *Whoſoever ſhall give to drink unto one of theſe little ones a Cup of cold Water, only in the name of a Diſciple; Verily, I ſay unto you, he ſhall in no wiſe loſe his Reward.*

*Fourthly*, There is yet another Conſideration, which adds greatly to the Value, and by conſequence to the Reward, of charitable Contributions in this Kind, namely, the *Application* and *Effects* of them. For tho' every Man is bound, in ſtating the Proportions of his Charity, to lay out in ſuch Meaſures and Degrees as God has bleſs'd him; yet does not the *Value* of Charity ariſe barely from the *parting* with ſo much, but from a probable Proſpect of the Good it will do, which ought always to be one main thing in the Thought and Intention of the Giver. And perhaps there is no Kind of Charity whatever, where ſo little works ſo great Effects, as in this Way; and theſe Effects ſo certain, as very ſeldom to fail. If the ſame Contributions were employ'd

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in the *Maintenance* of theſe, without the Benefit of *Education*; it might keep them from periſhing at preſent, but it would lay no Foundation for their future Comfort. Or, ſuppoſe the Inſtruction and Education of each, were to be ſeparately provided for by the Charity of particular Perſons; their doing of this in the firſt Place, would fall within the *Abilities* of very few; next, it would, in the whole, require much larger Supplies; and, which is moſt conſiderable in this Matter, the Children (in the Way of a private Education) would loſe the many Advantages which they now receive by living under that excellent Order and Government into which they are here form'd. And upon this Account, Religion is extremely indebted to the firſt pious Contrivers, and the preſent pious Managers, of theſe Schools of Charity; not only as they put it in the Power of the meaneſt Perſons to caſt in their Mite, and to bear a Part in ſo good a Work; but as ſuch regular Conſtitutions are the beſt Security to the *Morals* and *Virtue* of Children: At the ſame Time that they enrich their Minds with Chriſtian Knowledge, they replenish their Hearts with Chriſtian Diſpoſitions; all the while they are *inſtructing* them in their Duty,

they

they are also preparing them to *love* and *practise* it; by restraining them from youthful Follies and Excesses, and habituating them to a compos'd and regular Behaviour, and obliging them to a constant Attendance upon the publick Worship of God. By which means, Vice is shut out, at an Age, when it has otherwise the most easy Entrance, and Goodness is put in Possession of their Hearts from the Beginning; and the Soil being thus sweet and clean, the Seeds of Religion that are sown in it, grow up and thrive apace, and rarely fail of bringing forth Fruit to Perfection, that is, of making sober, diligent, and religious Christians, prepar'd, by that Means, to live comfortably in this World, and to be eternally happy in the next. And who, that has the Bowels of a Man, and knows the Value of a Soul, but would desire a Share in this blessed Work? Who, that rightly considers his own Interest, would not employ some Part of his Treasure, where the Increase is so great; great, both to himself and others, both in this World and the next? And who, that has any Relish of Religion and Goodness, would be debarr'd from labouring in a Vineyard, that brings these Fruits to so great Perfection? God be thank'd, the Labourers are

many;

many; Numbers of pious and good Chriſtians have their Hearts and Hands open, to carry on theſe Nurſeries of Religion for the Poor: but it muſt be remember'd, that as the Labourers are many, ſo the *Harveſt is exceeding great*, and calls for many more Hands. *Multitudes* of poor Children, for Want of Education, lie ſtill expos'd to the ſame Miſeries, both temporal and ſpiritual, from which the Number taken in (very ſmall in Compariſon to thoſe without) is happily delivered; and the Reaſon why more are not invited and conſtrain'd to come in, is not, becauſe no more are to be *found* in our Streets and Lanes, but becauſe there is yet no Proviſion for more. And no Chriſtian can deſire a fairer Argument to promote the Enlargement of the Proviſion by greater Degrees of Liberality, than to be an Eye-Witneſs of the Excellent Effects which the Charities in this Way do every Year produce. When it pleaſes God to proſper the Deſign in ſo remarkable a Manner, it is a Teſtimony of his Liking and Acceptance; and his watering the Seed that is already ſown, ſo plentifully, with the Dew of his Bleſſing, is an Invitation to every Chriſtian to ſow ſtill more plentifully, in an Aſſurance that God will raiſe from it a

proportionable Increaſe. Upon the firſt Contrivance of theſe Schools of Charity in the Nation, a Chriſtian, otherwiſe of no uncharitable Temper, might be allow'd to doubt whether they were really practicable, and how far they would anſwer the Ends propos'd, and upon theſe Accounts might ſuſpend or contract his Charity, till he ſhould ſee the Event. But now, we ſee ſuch great Effects from ſuch ſlender Beginnings, and how much more glorious the Fabrick might be made, if the Foundations were enlarg'd; nothing can tie up the Hands of Men from contributing to this great Work, but an utter Unconcernedneſs for the Religion of Jeſus Chriſt and the Salvation of Mankind.

*Laſtly*, The Value of this kind of Care and Charity riſes ſtill higher, as it extends not only to the preſent Age, but to *Poſterity* alſo. As we are Men, endowed with Reaſon and Underſtanding, we are all Members of one Civil Society; as we are Chriſtians, baptized into the ſame common Faith, we are all Members of the Church of Chriſt upon Earth. And as we are Members both of a Civil and a Chriſtian Society; we ſtand engaged not only to ſtudy the Welfare of both, during our own

Time, but alſo to do what in us lies, that both be tranſmitted in a peaceable and flouriſhing State, to our lateſt Poſterity. This is what Mankind readily acknowledge and practiſe in their private Capacities, as they are Fathers and Heads of Families; making it not only their Care, but the greateſt Care of their Lives, to convey Comfort and Honour to their Poſterity. Which the *Roman* Orator ſpeaks of, not only as an Inclination of Nature, but as a ſtrict Duty, reſulting from the Wiſdom of Providence in the Government of the World, and founded on the Obligations reſting upon us, for the many good Things which deſcended to us from our Forefathers. *Nec vero dubitet Agricola, quamvis Senex, quærenti cui ſerat? reſpondere, Diis immortalibus, qui me non accipere modò hæc à majoribus voluerunt, ſed etiam poſteris prodere.* "If a Husbandman, "(ſays he) tho' never ſo aged, be ask'd, Who "he ſows for? let his Anſwer be, For God; "whoſe Will it is, that as we received theſe "Things from our Anceſtors, we ſhould alſo "tranſmit them to our Poſterity." In like Manner, with regard to the *publick* Welfare of Church and State; as we are Members of a Society, and ſucceed in the National Bleſſings

Cicero de Senect.

of Peace and Order, convey'd to us by our Anceſtors, we ſtand engaged to convey to our Poſterity the like Bleſſings; and much more, as we are Members of a Chriſtian Society, are we bound to tranſmit and ſecure to them the yet greater Bleſſing of a *national* Piety and Religion.

And what is thus *owing* to Poſterity, nothing will more enable the preſent Age to *diſcharge*, than this Inſtitution of publick Schools of Charity; where the Children of the pooreſt and meaneſt Sort, whom both Magiſtrates and Miniſters find by Experience to be the moſt ungovernable and diſſolute part of the Nation, are now civiliz'd, and are daily imbibing the Principles of Humanity and Religion, to be ſhown and practiſed in the next Age: When, we have Reaſon to hope, they will be the great Examples of Peace and Piety; and, I will add, the moſt uſeful Aſſiſtants to Magiſtrates and Miniſters in the Maintenance and Propagation of both.

But that we may be ſure, under the Influence of God's Grace, that we are conveying to our Poſterity a Bleſſing *unmix'd*; great Care muſt be taken, not only that no Principles be inſtill'd into them, but ſuch as are ſound and

good, but alſo that thoſe be inſtill'd with the greateſt Diligence, which are in their Nature of greateſt and moſt conſtant Uſe in the Courſe of a *private* Life; ſuch as immediately tend to make Men ſerious Chriſtians, and peaceable Subjects: and above all, that their Minds be not tinctured with any new and ſingular Notions, either in Religion or Government; which would only divert their Minds from the ſubſtantial Duties and Offices of Religion, and make them proud, buſy, and contentious.

In *Religion*, there are many Points controverted with no little Warmth, which ſtand at a great Diſtance from the Foundations of Chriſtianity; but yet, being eſpouſed by Perſons of Figure and Learning, they preſently become Party-points, and Proſelytes are made with as much Zeal, as if the whole Chriſtian Scheme were to ſtand or fall with them. Such were, in the laſt Age, the Heads which have been commonly known and diſtinguiſhed by the Name of the *Five Points*; and ſuch are, in our Age, the *Real Sacrifice*, the *Abſolution of the Prieſt*, and the like; which being managed with Calmneſs and Decency, may be innocently conteſted among learned Men (tho' perhaps, not over uſefully even among them,) but are much

much above the Reach of Children, and generally of their Teachers too; in whoſe Hands therefore they are at beſt but idle Amuſements; and, if put into their Hands, would naturally lead them into two great Evils, namely, to miſtake ſuch ſpeculative Points for Fundamentals, and to beſtow greater Zeal upon thoſe, than even upon the Fundamentals themſelves.

For theſe Reaſons, great Care ought to be taken in the Education of Children, that no ſuch Mixtures ſlide in among the Fundamentals of Chriſtianity; and to confine them to ſuch Doctrines and Principles as more immediately concern Faith and a good Life, as the only Doctrines that are neceſſary to Salvation: To teach them their Duty to God, their Neighbour, and themſelves; to make them ſenſible of the Neceſſity of the Grace of God to enable them to perform it, and that the only Means of obtaining the divine Grace, is, earneſt Prayer, and a religious Uſe of the Ordinances of the Goſpel: To inſtruct them carefully in the Nature of the Goſpel-Covenant, and above all, in the whole Work of our Redemption by Jeſus Chriſt, as the great Propitiation for the Sins of Mankind; who

hath

hath made *Atonement* for us, and thro' whom alone we have Acceſs to God. A Doctrine, the more neceſſary to be inculcated, not only as it is the great Foundation of Chriſtianity, but becauſe ſo many in this Age are labouring openly and bare-faced to turn the whole Chriſtian Scheme into a Syſtem of mere Morality.

And, with regard to thoſe other Points, it is much to be lamented, that even Divines, who are agreed, that whether the Lord's Supper be a real Sacrifice, or only the *Commemoration* of a *Sacrifice*, the ſpiritual Effects are the very ſame, ſhould raiſe a Diſpute concerning that Point, at a Time when it is openly denied, that the very Sacrifice of Chriſt upon the Croſs was *real* and *propitiatory*: And further, when they are agreed, that whether the Abſolution of the Prieſt be *Authoritative* or *Declaratory* only, the Effect depends upon the inward Diſpoſition of the Perſon who receives it, they ſhould ſpend their Zeal upon that Head, at a Time when the very Being of Church Power, and the divine Inſtitution of a Goſpel-Miniſtry, are openly diſputed, or rather flatly denied. Undoubtedly, the beſt Service that can be done to Religion by Perſons of Learning in this Age, is, to watch thoſe moſt narrowly, who

are

are undermining the Foundations of it; and the beſt Way to prepare Children to be a true Support and Honour to Religion in the next Age, is to reſtrain them diligently from unneceſſary Speculations of all Kinds, and to turn their Minds ſtedfaſtly upon the only Points which properly concern them, namely, the great Rules of Faith and Practice.

And as in Religion, ſo alſo in *Government*, many ſpeculative Points are ſprung, concerning the Conſtitutions of Kingdoms, and the Rights of Princes; generally, with a Deſign to breed Diſturbances in the State, and to perplex the publick Adminiſtration. But, be the Deſign what it will, they ſeldom fail of thoſe unhappy *Effects*; eſpecially among the meaner Sort, who having not Capacity enough to enter into the Grounds and Reaſons of ſuch Things, are carried away with *Words* and *Names*, while they remain utter Strangers to the real Merits of the Cauſe. By this one Stratagem, more than any other, the preſent Age has been miſerably divided into Parties and Factions; which have more than once brought Church and State to the Brinks of Deſtruction: and tho' we are not to *hope* that Perſons who are already heated in this kind of Service (be they ever

ſo

ſo unfit to judge,) will be perſwaded to confine themſelves to their proper Buſineſs, and to leave the publick Adminiſtration to wiſer Heads; yet certainly, to prevent theſe Miſchiefs from deſcending to our Poſterity, it is proper that the *younger Sort* be reſtrain'd from mixing in theſe unwarrantable Follies: That they be taught, not to ſpeak Evil of Dignities; but to reverence Authority, and to pay all Duty, Honour and Obedience, to the *Powers that are*; and this not only for Conſcience ſake, but for the Sake of *Intereſt* too, as we have no other Security under God, for our Religion and Liberties: Which as it may be ſaid and inculcated, with the greateſt Truth and Juſtice; ſo will it not fail to be inculcated by all, who have the Care of Youth, and at the ſame Time wiſh well to our moſt happy Eſtabliſhment. And as this Leſſon, of reverencing Authority, and leaving the publick Adminiſtration to the proper Hands, naturally prepares them for another excellent Rule of the Apoſtle, to ſtudy *to be quiet, and to do their own Buſineſs, and to work with their own Hands*; ſo thoſe two, jointly, lay the Foundation, of a wiſe, uſeful, and comfortable Life, of a Life of Quietneſs, Peace, and Love. Whereas, the

1 Theſſ. iv. 11.

liſting Children in Party Opinions and Party Meaſures, lays the ſureſt Foundation for a Life of Idleneſs and Folly; and beſides, how monſtrous would it be in a *Chriſtian* Education, if Children were to be train'd up, from their Cradles, to a ſettled Diſlike and Abhorrence of one *half* of Mankind!

Happy therefore is it, for theſe tender Years now before us, and for their Brethren throughout theſe Kingdoms, that both themſelves and their Teachers are under *peculiar* Reſtraints from falling into thoſe Follies and Extravagancies; ſince, whatever Diviſions and Animoſities there may be amongſt us in other Reſpects, in this of ſupporting and encouraging our Schools of Charity, both Sides are entirely agreed. And as the Children would be betrayed into the higheſt Act of Ingratitude, ſhould they be led to reproach and revile their Benefactors or their Cauſe; ſo would the Teachers be guilty, not only of great Ingratitude, but alſo of the higheſt Imprudence, or rather Madneſs, if a blind Zeal for any Party ſhould induce them to encourage or permit the leaſt Indignity againſt thoſe, by whom they are ſubſiſted in ſuch a kind and bountiful Manner.

May

May theſe and all other Infections ever remain at the greateſt Diſtance from thoſe publick Nurſeries of Virtue and Religion: Let it be always their diſtinguiſhing Honour, that whatever Prejudices may be imbibed elſewhere, in theſe ſhall be inſtill'd the Principles of Chriſtianity, pure and unmix'd; and that, however almoſt all Orders and Degrees among us are involved in Contentions, however Lying, and Slandering, and Malice, have well nigh overſpread the Face of theſe Nations; yet nothing ſhall be found within thoſe Walls, but Peace, and Truth, and Charity. And finally, how long ſoever it may pleaſe God, for our Sins, to ſuffer Diviſions amongſt us in other Matters, may we ever remain unanimous in the Support and Maintenance of our Schools of Charity; as Inſtitutions of the greateſt and moſt evident Benefit to Religion and Government, and, next to our Gracious Sovereign and his Royal Iſſue, the ſureſt Pledges of the Favour and Goodneſs of God, to Us and our Poſterity.

*F I N I S.*

# THE METHODS

Used for Erecting

# Charity-Schools,

WITH THE

## RULES and ORDERS

By which they are Governed.

A particular Account of the

LONDON CHARITY-SCHOOLS:

WITH

A LIST of those Erected elsewhere

IN

*Great Britain & Ireland:*

To which is added,

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AND

An APPENDIX, containing Forms, *&c.* relating to the CHARITY-SCHOOLS.

*The Fifteenth Edition, with Additions.*

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# The METHODS used for ERECTING CHARITY-SCHOOLS: WITH THE *Rules* and *Orders* By which they are Governed, &c.

IT is manifeſt, That a Chriſtian and Uſeful Education of the Children of the POOR, is very neceſſary to their Piety, Virtue, and honeſt Livelihood.

'Tis alſo as plain and evident, That Piety, Virtue, and an honeſt Way of Living, are not only of abſolute Neceſſity to their Happineſs both *Here* and *Hereafter*; but are neceſſary alſo to the Eaſe and Security of all other People whatſoever: For as much as there is no Body but may ſtand in need of their Help, or be liable to receive Injuries from them.

But that which ought more eſpecially to be the Beginning, and End of Chriſtian Charity, is the Glory of God, and the Good of Mankind. And theſe great and moſt deſirable Ends cannot be by private Perſons more univerſally and effectually ſecured, than by Contributing to the Chriſtian Education and uſeful bringing up of the Poor.

Therefore there having of late been ſeveral Schools, called *CHARITY-SCHOOLS*, Erected for that purpoſe; namely, *For the Education of Poor Children in the Knowledge and Practice of the Chriſtian Religion, as Profeſs'd and Taught in the Church of England,*

*and for Teaching them such other Things as are most suitable to their Condition*: It may be of Use to give a short Account of them, and to shew how they have been Erected, and are Governed; That other People seeing the *Practicableness*, as well as *Charity* and *Usefulness* thereof, may be moved to increase the Number of them.

The Erecting of these Schools hath been sometimes propos'd by the Minister to some of his Parish; and sometimes by 2 or 3 Persons of a Place, to the Minister of the Parish, and such others as they thought would join with them. And when 4 or 5 had agreed thereon, their Way was, to express in few Lines (a) the Necessity and Usefulness of the Design, on a Roll of Parchment, and Subscribe thereto such Sums as each of them thought fit to pay Yearly (during Pleasure) towards the Charge: And generally the Minister Subscrib'd first. And the Design thus set on Foot, they shew'd the Roll to others, and those to others, who Subscrib'd also as they thought fit. So that when the Design became pretty well known, it commonly met with so good Success, that the Subscribers have been able to set up a School in about 7 or 8 Months Time.

(a) *A Form whereof is in the Appendix.*

After a competent Sum of Money Subscribed, the next Thing the Subscribers did, was to agree upon, and settle certain Rules and Orders for the Governing these Schools, for the better effecting the End of the Charity, and easier managing the same, to the Satisfaction of all concern'd, and without giving Offence.

Where Subscriptions have not been sufficient for Supporting these Schools, it has been usual in some Places to have Sermons preach'd once a Year, or oftner, shewing the Necessity and Usefulness of this Charity, and to have Collections made at the Church-Door for that purpose after Sermon.

At St. *Katherine*'s by the Tower in *London*, Two of the Trustees are commonly chose Collectors of the *Land Tax*, and give the Poundage to the School; wherefore the other Trustees assist them in Collecting by Turns. They have *Lent Sermons* at this, and the Parish of St. *James*'s *Clerkenwell*, with Collections at the Church Doors, appropriated to the Charity-Schools; they also Farm the Lamps in the Parish of St. *Katherine*'s, and give the Profits thereof to the Schools; in which last Particular, the Parish of St. *Paul Shadwell* follow their Example.

Next to the many Lectures that are preached in and about *London*, nothing has tended so much to increase the Number of them, as the publick Examination of the Children in their Schools; where, at certain Times, the Children of each School are examined, as to their Improvement in *Spelling* and *Reading*, and especially as to their Knowledge of the Doctrines of our most Holy Religion, and of the several Scripture Reasons persuading to the Belief and Practice of them.

When

When the Monies Subſcribed or Collected, have been more than ſufficient to defray the ordinary Charge of a School, the Overplus has been apply'd ſometimes to increaſe the Number of Schools in the ſame Place, or the Number of the Scholars; ſometimes to put out Children Apprentices, as appears by the Account annexed; and ſometimes to purchaſe Lands for the ſame Uſes, as in *White-Chappel*; ſometimes it is laid out in Fitting up and Building School-Houſes and Work-Houſes, and finding Work and Implements, as at *Lime-houſe*, *Greenwich*, &c. and particularly at St. *Margaret's Weſtminſter*, where a Propoſal having been made to the *Veſtry* about 1701, they agreed to let the *Truſtees* of the *Grey-Coat-School* have a large Houſe belonging to the Pariſh, Rent-free for 7 Years, and to let them have as many of the Pariſh Children (with the uſual Penſions they gave to their Nurſes) as the *Truſtees* would undertake to maintain and employ with Work. Whereupon the *Truſtees* took in the 50 Boys belonging to the *Charity-School*, and at ſeveral times afterward, ſo many Boys and Girls, as have ſince encreas'd the Number of Children to about 130, on the Pariſh Account, and have ſet them all to Work; ſome upon *Spinning of Wool*, others upon *mending* and *making of Shoes*, others upon *Sewing* and *Knitting*, &c. and the Income of the Charity, and their Earnings, are apply'd to find them in Diet, Lodging, and other Neceſſaries; the Management whereof has ſucceeded ſo well, that, in order to lay a more ſold Foundation for its Support and Maintenance, Her late Majeſty was pleas'd, in the 5*th* Year of Her Reign, to Incorporate the ſaid School, and to make the *Truſtees* one Body Politick, by the Name of *The Governours of the Grey-Coat-Hoſpital in Tothill Fields of the Royal Foundation of* QUEEN ANNE. And this Advantage hath attended this and other Foundations of the like Kind, that the Children, both Boys and Girls, are accuſtomed to Labour, and thereby better fitted to be put out as Servants or Apprentices.

In many Places of the Country, the Miniſters have put the poor Children to School at their own Charge. In ſome, they have taken the Trouble of Teaching 'em themſelves *gratis*. In many other Places, whole Schools have been ſet up, and in Time cloathed, at the Charge of ſingle Perſons; and in ſome Places, Perſons have been made *Pariſh-Clerks*, on Condition they would teach a certain Number of Children *gratis*.

At *Warwick*, a Charity-Box being ſet up in the Church, with this Inſcription, *For the Uſe and Increaſe of the Charity-School*, had ſo good an Effect, that ſeveral Children have been Taught and Cloathed by what has been put into it. In ſome Places part, in others, the Whole of the *Offertory Money* is apply'd to the Teaching of poor Children. There are alſo great Numbers of poor Children Maintain'd and Educated in the *Work-Houſes* that

have

have been of late Years Erected by Act of Parliament; as in *Bishopsgate-street*, *London*; at *Bristol*, *Exeter*, *Plimouth*, *Tiverton*, *Worcester*, *Lincoln*, &c.

The Method of Choosing the *Trustees* for the Management of these Schools, has been various: In some Places, the first Proposers being approved, and desired by the rest, have taken upon them the Trouble of the said Trust: In other Places, 7 or 12 Subscribers, who were thought most likely to attend the Care, have, at a Yearly Meeting, been appointed *Trustees* for one Year, together with the Minister, who is always a *Trustee* if a Subscriber, and in other Places, all the Subscribers are *Trustees*.

The Children also have been taken in by different Methods; but commonly the Subscribers, where the Number has been large, have drawn Lots which of them should put in a Child at the first Opening of the School; and afterwards (on Vacancies) they presented Children by Turns. At *Tiverton* in *Devonshire*, every one or more subscribing 30*s. per Annum* towards the Charity-Schools, has Liberty of Naming a Child to enjoy the Benefit of the School, he or she appearing to the *Trustees* fit Objects for it; by which Method, the Subscribers there have a particular regard to the Child or Children by them put in, and several give them their Diet, and others, when they are fit, take them, or put them out Apprentices.

## *Rules that may be observed by the* Trustees *of the* Charity-Schools.

I. THAT the Subscribers meet at some convenient Place on the first *Wednesday* after every Quarter-Day: And what shall be agreed on at such Meetings, by the Majority of the Subscribers then present, shall be observ'd; of which Meeting every Subscriber shall have Notice.

II. That a *Treasurer* and six *Trustees* be Annually chosen out of the Subscribers, on *Wednesday* in *Easter-Week*, who, with the Minister, shall have the immediate Care and Government of the said School, and shall report the State and Condition of the same, at the said Quarterly Meetings of the Subscribers.

III. If there should happen to be any Money in Stock, at the Entrance of the *Treasurer* upon his Office; or that there be a considerable Subscription to be receiv'd; the *Treasurer* shall give his Bond to 4 or more of the Subscribers, to lay out the same as the Subscribers shall order; but especially, that in Case of his Death, the Money so receiv'd, and not expended, may be answer'd to the School.

IV. That

IV. That the Treaſurer keep a fair Account of all Receipts and Diſburſements, for the View of all *Subſcribers* and *Others*, who may deſire to know how the Monies are diſpoſed of.

V. That the Treaſurer bring in his Accounts once, or oftner in a Year, to be Audited by the *Truſtees*, or Perſons appointed for that Purpoſe.

VI. The Qualifications to be required in a School-Maſter.

1. That he be a Member of the Church of *England*, of a ſober Life and Converſation, and not under the Age of 23 Years.

2. That he be a Perſon of known Affection to His preſent Majeſty King *GEORGE*, and to the Proteſtant Succeſſion as by Law Eſtabliſh'd.

3. That he underſtand well the Grounds and Principles of the *Chriſtian Religion*, and be able to give a good Account thereof to the Miniſter of the Pariſh, or Ordinary, on Examination.

4. That he be of a meek Temper, and humble Behaviour.

5. That he have a good Government of himſelf and his Paſſions, and keep good Orders.

6. That he frequent the Holy Communion.

7. That he have a Genius for Teaching, write a good Hand, and underſtand Arithmetick.

8. That he be approved of by the Miniſter of the Pariſh.

The ſeveral Qualifications here required in the School-Maſters, ought for the ſame Reaſons, and with the ſame Care, to be required in the School-Miſtreſſes of every reſpective School, except that Part in the Article which relates to the Writing a good Hand, and underſtanding Arithmetick.

AND here it may be noted, That it will be adviſeable for any new elected School-Maſter, or School-Miſtreſs, to conſult with ſome of the experienc'd Maſters, or Miſtreſſes of theſe Schools, for the better Underſtanding of their Duty. (*b*)

(b) *See in the Appendix a Liſt of ſuch Schools in the Country as have been provided with Maſters and Miſtreſſes from London.*

*Orders*

# *Orders to be observed by the* Masters *and* Mistresses.

I. THAT they constantly attend the School,
In the *Summer* Half-Year, from the Hours of 7 to 11 in the Morning, and from 1 to 5 in the Evening.
In the *Winter* Half-Year, from 8 to 11 in the Morning, and from 1 to 4 in the Evening.

II. That they teach them the true Spelling of Words, make them Mind their Stops, and bring them to read slowly and distinctly.

III. That the Children be Taught to Write a fair legible Hand, with the Grounds of Arithmetick; and that the Girls be taught to Knit their Stockings and Gloves, and to Mark, Sew, mend their Cloaths, Spin, or any other Work used in the Places where they live, to fit themfor Services and Apprentiships.

IV. That they make it their chief Business to instruct the Children in the *Principles* of the Christian Religion, as profess'd in the Church of *England*, and laid down in the *Church-Catechism*; which they are first to teach them to *pronounce* distinctly; and then explain it to them by some good *Exposition* approv'd by the *Minister*; and afterwards shall more largely inform them of their Duty, by the Help of the *Whole Duty of Man*, Mr. *Osterwald's Catechism*, or some other good Book; and that when any Number of the Children can say the Catechism, they give Notice thereof to the Minister, in order to their being Catechized in the Church.

*Taken out of the Bishop of Lincoln's Sermon at St. Sepulchre's, London 1716.*

V. That in Instructing the Children in the Principles of the Christian Religion, great Care be taken, not only that no Principles be instilled into them but such as are sound and Good, but also that those be instilled with the greatest Diligence, which are in their Nature of greatest and most constant Use in the Course of a Private Life; such as immediately tend to make Men serious Christians, and peaceable Subjects. And above all, that their

their Minds be not tinctured with any new and ſingular Notions, either in Religion or Government; and that they be reſtrained, diligently from unneceſſary Speculations of all Kinds, and confined to ſuch Doctrines and Principles as more immediately concern Faith and a good Life.

VI. That they take particular Care of the Manners and Behaviour of the Poor Children; and by all proper Methods, diſcourage and correct the Beginnings of *Vice*; ſuch as *Lying*, *Swearing*, *Curſing*, *Stealing*, *taking God's Name in vain*, *Profaning the Lord's-Day*, *ſpeaking Evil of Dignities*, *and in any Way irreverently or diſreſpectfully of the Powers that be*, &c. putting them in Mind of ſuch Parts of the holy *Scriptures*, and of the *Catechiſm*, where thoſe Things are forbidden. And in general, (in the Buſineſs of Religion) they ſhall follow the Direction of the *Miniſter*.

Note. *The Chriſtian-School-Maſter, advertiſed at the End of this Account, together with the Art of Spelling and Reading* Engliſh, *will be of excellent Uſe for the Maſter, and ſuch as are employed in the Inſtruction of Children.*

VII. That they take particular Care not to ſuffer the Children to join, or to be ſeen with any Mob, in a tumultuous Manner, upon any Occaſion whatſoever; nor to go about begging Money for Bonfires; nor to uſe any Badges or Marks of Party Diſtinction on Days of publick Rejoicing or Thankſgiving, nor on theſe or any other Days, to give opprobrious Language to any Perſons whomſoever; and that they ſeverely correct thoſe who ſhall be found tranſgreſſing this, or any part of this Rule.

VIII. That they bring the Children to Church Twice every *Lord's-Day* and *Holy-Day*; and inſtruct them to behave themſelves there with all Reverence, and to join in the publick Service; and to take Care the Children bring their Bibles, and Common-Prayer-Books with them. N. B. *In many Places the Maſters and Miſtreſſes bring the Children to Church every Day.*

IX. That they Pray Morning and Evening in the School; and teach the Children to do the ſame at Home, when they riſe, and go to Bed; as alſo to *ſay Grace* before, and after Meat. The *Prayers* (*d*) to be collected out of the *publick Prayers* of the Church, or other Forms to be approved of by the *Miniſter*.

(*d*) *Note, there is a Form of Prayers for the Uſe of* Charity-Schools, *ſold by the Printer of this Account, at* 6*s. per* 100, *or* 1*d. a Piece.*

X. That the Children's Names be called over every Morning and Afternoon: And if any be missing, to be put down with Notes for *Tardy*, or *Absent*; and great Faults, as *Lying*, *Swearing*, *Stealing*, *Truanting*, &c. that they be noted down in Monthly or Weekly Bills, to be laid before the Subscribers or Trustees every Time they meet, in order to Correction or Expulsion.

XI. That the Children be permitted to break up at the Three Great Festivals, and no oftner.

XII. That where the Children are Cloathed, they wear their Caps, Bands, Cloaths, and other Marks of Distinction, every Day; whereby the Trustees and Benefactors may know them, and see what their Behaviour is abroad.

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## *Orders to be Read and given to the* PARENTS, *in the Admittance of their* CHILDREN.

I. THAT the Parents constantly send their Children to School, clean wash'd and comb'd.

II. That they be careful to give their Children good Examples by their own Behaviour, endeavour to keep them in good Order at Home, and correct them for such Faults as they commit out of School, or inform the Master thereof; and that they be particularly careful not to let them join with any Mob in a disorderly or tumultuous Manner, nor to go about begging Money for Bonfires.

III. That the Parents shall freely submit their Children to be chastised for their Faults, and forbear coming to the School on such Occasions, that the Master or Mistress may not be discouraged in the Performance of their Duty.

IV. That they frequently call on their Children at Home to repeat their Catechism, to read the Holy Scriptures, especially on the Lord's-Day, and to use Prayers Morning and Evening in their Families; so that both Parents and Children may the better be informed of their Duty, and by a constant and sincere Practice thereof, procure the Blessing of God upon them.

V. If the Parents neglect to observe the said Orders, their Children are to be dismist the School, and to forfeit their School-Cloaths.

Note. *These Orders for Parents, are Printed on a Half-Sheet, and are given to them by the Trustees, in order to their being put up in their Houses, for the better Observing them.*

MAY the Father of Lights, from whom every good and perfect Gift doth proceed, and without whom, neither he that Planteth is any thing, nor he that Watereth, be farther pleased to give his Increase, to a Work tending to recover Religion into that Power and Dignity from which it is so much sunk at present!

May He excite **Parents** to contribute what lieth in them, towards bringing up their Children in the *Nurture* and *Admonition of the Lord*!

May He inspire **Masters** and **Mistresses** with a holy Concern about the right Management of that important Work committed to their Trust!

May He influence the Hearts of the **Children** themselves with a Sense of his Fatherly Love in their tender Years, and guard them thereby against the infectious Enticements of a Profane World!

May He animate **all** those who are any ways concern'd in Promoting this Work, with such Prudence, Love, and

Diligence, in the Management of it, as becomes Labourers sent forth into the Lord's Harvest!

May He render us faithful in the Trusts reposed in us here, that hereafter, at the Resigning up of our *Stewardship*, we may hear that blessed Voice: *Well done thou good and faithful Servant, thou hast been faithful over a few Things; I will make thee Ruler over many Things, enter Thou into the Joy of thy* LORD.

THE

# The present State of the CHARITY-SCHOOLS in and about LONDON and WESTMINSTER, *May* 1716.

This Mark * denotes *Schools set up since the last Year's Account, or not mentioned therein for want of Information.* C. *signifies* Cloath'd. *pt. Cl.* part Cloathed C. & B. Caps and Bands. *M.* Maintained and set to Work. *W.* Set to Work only.

| CHARITY-SCHOOLS in the Parishes of | No. of Sch. | BOYS. | GIRLS. | Voluntary Subscriptions about *per Annum*. l. | s. | d. | Collections at Sermons & Sacraments, and Gifts this Year, or about *p. An* l. | s. | d. | Boys & Girls put out Apprentices from the Beginning. Boys. | Girls. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| St. Allhallows Lombard-street *C.* | 1 | 40 | — | | | | 78 | 12 | 2 | 6 | |
| St. Andrew Holborn *C.* | 2 | 80 | 80 | 237 | 17 | — | 114 | 7 | 7 | 147 | 127 |
| In the same Parish, at St. George's Chappel *C.* | 2 | 50 | 40 | 204 | 5 | 6 | 159 | 6 | 4 | 3 3 | 17 |
| St. Anne Aldersgate *C.* | 1 | 20 | 10 | 18 | 4 | — | 81 | 3 | 6 | | |
| St. Anne Blackfriars, endowed by a private Person *C.* | 2 | 40 | 40 | | | | | | | | |
| St. Anne Westminster *C.* | 2 | 51 | 51 | 89 | 7 | — | 130 | — | — | 97 | 60 |
| Billinsgate Ward *C.* | 1 | 40 | | 30 | — | — | 60 | — | — | 3 | |
| St. Botolph Aldersgate *C.* | 2 | 50 | 50 | 100 | — | — | 23 | — | — | 18 | 20 |
| St. Botolph Aldgate *within* The Boys set up 1698. and the Girls 1710. *Cl.* | 2 | 50 | 40 | 130 | — | — | — | — | — | 150 | 32 |
| In the same Parish in *East-Smithfield*, the Boys set up 1706. and the Girls 1710. *Cl.* | 2 | 50 | 40 | 130 | — | — | — | — | — | 20 | 16 |
| In the same Parish, an old endow'd School turn'd into a Ch. Sch. *C* | 1 | 15 | | — | — | — | — | — | — | 5 | |
| St. Botolph Bishopsgate *C.* | 2 | 30 | 6 | 21 | 10 | — | 37 | — | — | | |
| St. Brides Parish *C.* | 2 | 50 | 50 | 210 | — | — | 66 | — | — | 12 | |
| * In the same Parish, for Teaching Navigation to Children Elected out of several Ch. Sch. | 1 | | | | | | | | | | |
| Broad-Street Ward, *C.* To which Schools there is 5*l.* *per Annum* left for 16 Years, to place out an Apprentice | 2 | 50 | 30 | 67 | — | — | 20 | — | — | 70 | |
| Camberwell in *Surrey* | 1 | 20 | 20 | 50 | — | — | 40 | | | | |
| Castle Baynard Ward *Cl.* | 1 | 30 | | 50 | — | — | 50 | | | | |
| Chelsea in *Middlesex pt. C.* | 1 | 30 | — | 10 | — | — | 34 | — | — | 19 | |
| In the same Parish, *Cl.* Another Sch. chiefly supported by Ladies and Gentlewomen, 7 of whom are Trustees | 1 | — | 30 | 50 | — | — | — | — | — | — | 4 |
| | 29 | 696 | 487 | 1398 | 3 | 6 | 893 | 9 | 7 | 580 | 276 |

| CHARITY SCHOOLS in the Parishes of | No. of Sch. | BOYS. | GIRLS. | Voluntary Subscriptions about *per Annum.* | | | Collections at Sermons & Sacraments, and Gifts this Year, or about *per Ann.* | | | Boys put out Apprentices from the Beginning. | Girls. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | *l.* | *s.* | *d.* | *l.* | *s.* | *d.* | | |
| Christ-Church in *Surry Cl.* | 1 | 30 | — | 30 | — | — | 35 | — | — | 5 | |
| St. Clement Dane *C.* | 2 | 70 | 40 | 111 | 19 | — | 44 | 17 | 3 | 117 | 61 |
| Cordwainers Ward *Cl.* | 2 | 50 | 25 | 70 | — | — | 81 | 1 | 6 | 42 | 1 |
| Cornhill-Ward *C.* | 2 | 50 | 20 | 40 | — | — | 152 | 6 | 6 | 8 | |
| Cripplegate ward within Including the School in the Parish of St. *Alphage, C.* | 2 | 50 | 25 | 117 | 7 | — | 40 | 18 | 9 | 4 | |
| Deptford in Kent, | 4 | 55 | — | 25 | | | — | | | | |
| Dowgate Ward, erected 1715 *Cl.* | 2 | 30 | 20 | 130 | | | | | | | |
| St. Dunstan in the West *C.* to which is given the Interest of 100*l.* for ever, and a Lottery Ticket of 14*s.* per Ann. | 2 | 50 | 40 | 164 | 7 | 6 | 89 | 3 | 11 | 46 | 13 |
| St. Edmund the King, No School, but a Subscription and Collection to put out Apprentices, such as are educated in the Charity Schools, and 55 Children have been already put out by this means. | — | — | — | 25 | — | — | 40 | | | | |
| Faringdon Ward *within, C.* | 2 | 60 | 35 | 100 | — | — | 220 | — | — | 20 | 10 |
| St. George Southwark, *C.* | 1 | 50 | — | 24 | — | — | 40 | — | — | 14 | |
| Sir *George Wheler*'s Chappel in *Stepney* Parish *C.* | 1 | — | 50 | 29 | 9 | — | 16 | 4 | — | — | 5 |
| St. Giles Cripplegate, *C.* | 2 | 120 | — | 54 | 14 | — | 47 | 4 | 11 | 52 | |
| In the same Parish, *C.* Supported by a Lecture | 1 | 25 | — | 10 | — | — | 24 | — | — | 2 | |
| In the same Parish, assisted by a Lecture | 1 | 15 | — | 16 | — | — | 24 | — | — | 41 | |
| In the same Parish, *C.* Supported by a Legacy of 1500*l.* of the late Lady *Eleanor Hallis*, yielding 62*l.* 10*s. per Annum.* | 1 | — | 50 | — | — | — | — | — | — | — | 22 |
| St. Giles in the Fields *C.* | 4 | 135 | 100 | 250 | — | — | 150 | — | — | 117 | 98 |
| Greenwich, *Kent*. W. *C.* | 1 | — | 30 | 60 | — | — | 18 | 15 | — | — | 28 |
| St. James Clerkenwell *C.* | 2 | 70 | 30 | 100 | — | — | 30 | — | — | 83 | 40 |
| St. James Westminster *C.* | 4 | 192 | 80 | 200 | — | — | 259 | 18 | 8 | 20 | 54 |
| St. John at Hackney *C.* | 2 | 30 | 22 | 146 | 18 | — | 77 | 4 | — | 1 | |
| St. John at Wapping *C.* | 2 | 40 | 30 | 45 | — | — | 85 | — | — | 56 | 16 |
| S. Katharine *near the Tower C.* | 2 | 35 | 15 | 25 | — | — | 40 | — | — | 58 | 6 |
| St Katharine Cree Church, *C.* | 1 | 40 | — | 63 | 4 | — | 93 | 15 | — | 55 | |
| Kensington, *Middlesex C.* To which His Majesty is graciously pleas'd to give 80*l. per Annum.* | 1 | 40 | 30 | 169 | 12 | 6 | 155 | 9 | 3 | 38 | 23 |
| | 46 | 1147 | 542 | 1007 | 11 | — | 1764 | 7 | 9 | 779 | 377 |

| CHARITY-SCHOOLS in the Parishes of | No. of Sch. | BOYS. | GIRLS. | Voluntary Subscriptions about p. Annum. | | | Collections at Sermons & Sacraments, and Gifts this Year, or about p. An | | | Boys & Girls put out Apprentices from the Beginning. | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | l. | s. | d. | l. | s. | d. | Boys. | Girls |
| Knights-Bridge Chappel } Middlesex, C. | 1 | 53 | — | 1 | | | 36 | | | | |
| Lambeth in *Surry* | 2 | 50 | 12 | 50 | | | 25 | | | | |
| St. Lawrence Pountny C. | 1 | 18 | — | | | | | | | | |
| St Leonard Shoreditch C. | 1 | 50 | — | 52 | | | 20 | | | 31 | |
| In the same Parish, at Hoxton, C. | 1 | — | 50 | 35 | | | 36 | 13 | 3 | | |
| Lewisham in *Kent* | 1 | — | 30 | | | | | | | | |
| Lime-house Hamlet in Stepney Parish C. & M. | 1 | 6 | 4 | 40 | | | | | | | |
| St. Margaret Westminst. Clothed in Blue: to which School is given 6 l. per Ann. during a Lease, and an Annuity of 21 l. a Year, for 78 Years from January 1713. And a Legacy of 250 l. to be laid out in a Purchase, for the Benefit of the School. | 2 | 50 | 30 | 64 | 10 | — | 105 | 6 | — | 236 | |
| In the same Parish, C. in Grey and M. Set up 1698. To this School is given a Freehold Estate of of 20 l. per Ann. and Annuities 30 l. per Ann. beside the Childrens Beer, valued at 66 l. per Annum. | 2 | 85 | 48 | 160 | | | 356 | 14 | 6 | 132 | 71 |
| St. Martin in the Fields, C. On these Schools there is settled 6 l. *per Annum* for 85 Years | 3 | 110 | 50 | 140 | 14 | 6 | 196 | 7 | — | 110 | 80 |
| St. Mary-le-Bon Cl. | 1 | 12 | | | | | | | | | |
| St. Mary at Islington C. | 2 | 24 | 20 | 103 | 19 | 6 | 31 | 2 | 4 | 11 | 16 |
| St. Mary Magdalen Bermondsey C. | 1 | 50 | — | 72 | 5 | — | 36 | 7 | — | 12 | |
| S. Mary Overree, *alias* St. Saviour Southwark C. To these Schools Mr. *John Collet* has left 115 l. *per Ann.* in Houses and Lands. | 2 | 60 | 60 | 200 | | | | | | — | 8 |
| St. Mary Rotherhith C. | 2 | 70 | — | 70 | | | 30 | | | 20 | |
| St. Mary in the Savoy pt. C. | 2 | 24 | 6 | 55 | | | 53 | 2 | 1 | 4 | 6 |
| St. Mary Whitechappel C | 2 | 60 | 40 | 20 | | | 40 | | | 20 | 10 |
| St. Michael Crooked-lane, The Girls School, and 24 of the 54 Boys, are cloath'd and taught at the Charge of a private Person. | 2 | 30 | 30 | 38 | | | 35 | 15 | — | 6 | |
| Newington Butts *Surry* C. | 1 | 30 | — | 45 | | | 10 | | | | |
| Norton Folgate | 1 | 60 | — | 19 | | | — | | | 345 | |
| | 31 | 802 | 380 | 1165 | 9 | — | 1012 | 10 | 2 | 927 | 184 |

| CHARITY-SCHOOLS in the Parishes of | No. of Sch. | BOYS. | GIRLS. | Voluntary Subscriptions about per Annum. | | | Collections at Sermons & Sacraments, and Gifts this Year, or about p. An. | | | Boys & Girls put out Apprentices from the Beginning. | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | l. | s. | | l. | s. | d. | Boys. | Girls. |
| St. Olave, Southwark C. | 1 | — | 60 | 56 | — | — | 79 | 17 | 10 | — | 45 |
| St. Paul Covent Garden C. | 1 | 30 | 20 | 125 | — | — | 133 | 4 | — | 34 | 2 |
| St. Paul Shadwell C. | 2 | 50 | 50 | 75 | 18 | — | 54 | 5 | — | 56 | 18 |
| Popler Chappel in Stepney Parish, p. C. | 3 | 55 | 20 | 45 | — | — | 40 | — | — | 27 | 5 |
| Ratcliff Hamlet in Stepney Parish C. | 1 | 50 | — | 45 | — | — | 50 | — | — | 31 | |
| St. Sepulchre within Cl. | 1 | 50 | — | 105 | — | — | — | — | — | 97 | |
| In the same Parish within Cl. set up 1702. | 1 | — | 50 | 45 | — | — | 40 | — | — | — | 67 |
| In the same Parish without, set up 1706-7. Cl | 1 | 33 | — | 60 | — | — | — | — | — | 28 | |
| In the same Parish without, set up 1711. Cl. | 1 | — | 20 | 15 | — | — | 5 | — | — | — | 16 |
| St. Stephen Walbrook C. | 1 | 24 | — | 6 | — | — | 25 | | | | |
| Tabernacle in Petticoat-Lane, in Stepney Parish, C. | 1 | 30 | — | 20 | — | — | 30 | | | | |
| St. Thomas Southwark C. | 1 | 30 | — | 25 | — | — | 30 | 10 | — | 8 | |
| Tower-Ward C. | 2 | 60 | 60 | 200 | — | — | 36 | — | — | | |
| Vintry-Ward C. | 1 | 50 | — | 97 | — | — | 19 | 10 | | 10 | |
| | 18 | 462 | 280 | 919 | 18 | — | 543 | 6 | 10 | 291 | 153 |
| Brought from *Page* 13 | 29 | 696 | 487 | 1398 | 3 | 6 | 893 | 9 | 7 | 580 | 276 |
| *Ditto* from *Pag.* 14 | 46 | 1147 | 642 | 2007 | 11 | — | 1764 | 7 | 9 | 779 | 377 |
| *Ditto* from *Pag.* 15 | 31 | 802 | 380 | 1165 | 9 | — | 1012 | 10 | 2 | 927 | 184 |
| *Total* | 124 | 3107 | 1789 | 5491 | 1 | 6 | 4213 | 14 | 4 | 2577 | 990 |

Boys 3107
Girls 1789 } 4896 Total of Children Taught.

Boys put out Apprentices 2577
Girls put out Apprentices 990 } 3567 Total of Children put out Appren.

N. B. *All the Schools abovementioned have been set up since* 1697. *except that belonging to the* New-Church *in St.* Margaret Westminster, *now known by the Name of the* Blue-Coat-School, *which was set up* Lady-Day 1688. *for* 30 *Boys; and the School at* Norton Folgate, *erected* 1691, *for* 60 *Boys.*

1716

A

# LIST

OF THE

# CHARITY-SCHOOLS

In other Parts of

## *Great Britain* and *Ireland.*

| Charity-Schools *In the Counties, Towns, and Parishes following.* | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| **Angleſey.** | | | |
| Llangeinwen | 1 | 16 | |
| **Bedfordſhire.** | | | |
| Ampthill | 1 | 26 | |
| Arleſey | 1 | 6 | |
| Battleſden | 1 | | |
| *St. Paul's* Bedford | 1 | 28 | 12 |
| Biggleſwade | 2 | 8 | 8 |
| Caddington | 1 | 10 | |
| Chalgrave Hockliff | 1 | | |
| Clifton | 1 | 10 | 10 |
| Cranfield | 1 | 20 | |
| Dean | 1 | 20 | |
| Dunſtable | 1 | | |
| Flitton cum Silſo | 1 | 23 | |
| | 14 | 167 | 30 |

| Charity Schools *In the Counties, Towns, and Pariſhes following.* | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| Hawnes | 1 | 30 | |
| Henlow | 1 | 10 | |
| Leighton Beaudeſert | 1 | 10 | |
| Malden | 2 | | 12 |
| Melchburn | 1 | 12 | |
| Mepperſall | 1 | 8 | |
| Milbrook | 1 | | |
| Milton Earneys | 1 | | |
| Norhill | 1 | 25 | |
| Sandy | 1 | 20 | |
| Southill | 1 | 12 | |
| Stretley | 1 | 8 | |
| Studham | 1 | | |
| Sutton | 1 | | |
| Thurleigh | 1 | 6 | |
| Tuddington | 1 | 6 | |
| Wilden | 1 | 7 | |
| Woburn *Cl.* | 2 | 30 | 15 |
| Yelden | 1 | 5 | |
| | 21 | 189 | 27 |

| Charity Schools *In the Counties, Towns, and Pariſhes following.* | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| **Berkſhire.** | | | |
| Abingdon *part Cl.* | 2 | 16 | 10 |
| Bingfield | 1 | 6 | |
| Blewbury *Cl.* | 1 | 50 | |
| Boreton | 1 | 7 | |
| Bray *part Cl.* | 4 | 20 | 41 |
| Buckland | 1 | | |
| Chadleworth | 1 | | |
| Childrey | 1 | | |
| Cleworth | 1 | 16 | |
| Colſhill | 1 | 12 | |
| Comner & Wooton | 1 | 27 | |
| Compton | 1 | | |
| Cranburn *Cl.* | 1 | 20 | 20 |
| Hinton parva | 1 | | |
| Hurſt | 1 | 14 | |
| Longcott | 1 | 24 | |
| Maidenhead *pt. Cl.* | 1 | 19 | |
| Newbury 1707. *Cl.* | 1 | 40 | |
| | 23 | 271 | 71 |

| Charity Schools *In the Counties, Towns, and Parishes following.* | No. | £ | s. | d. |
|---|---|---|---|---|
| Pangborne | 1 | | 12 | |
| Peasmore | 1 | | | |
| Reading *pt. Cl.* | 2 | 40 | | 8 |
| Shinfield *Cl.* | 1 | | 12 | |
| Shotsbrook *Cl.* | 1 | | 5 | 1 |
| Shrevenham | 1 | | | |
| Sparsholt | 1 | | 13 | |
| Speen | 1 | | 30 | |
| Sunninghill | 1 | | 13 | |
| Sunning | 1 | | 12 | |
| Sutton Courtney | 1 | | 12 | |
| Thackham | 1 | | 26 | |
| Uffington and Woolston | 1 | | 12 | |
| Wallingford | 1 | | 12 | |
| Wantage | 1 | | | 20 |
| Warfield | 1 | | 12 | |
| Wargrave | 1 | | 47 | |
| Watchfield | 1 | | 12 | |
| Welford | 1 | | 30 | |
| West Isley | 1 | | 10 | |
| White Waltham *pt. Cl.* | 1 | | 20 | |
| Windsor New *Cl.* | 2 | 40 | | 30 |
| Windsor Old | 5 | | 36 | |
| Wingfield *Cl.* | 2 | | 20 | 20 |
| Witney *Cl.* | 2 | | 10 | |
| **Beerkhorkly.** | | | | |
| Glasbury | 1 | | 50 | |
| **Buckinghamshire.** | | | | |
| Aston Clinton | 1 | | | |
| Aston Sandford | 1 | | | |
| Beaconsfield | 1 | | 5 | |
| Blechley | 1 | | 20 | |
| *Bow* Brickhill | 1 | | 12 | |
| *Great* Brickhill | 1 | | | |
| Brill | 1 | | 33 | |
| Chalfont St. Peter | 1 | | 40 | |
| Chesham | 1 | | 40 | |
| Colnbrook | 1 | | 20 | |
| Cublington | 1 | | | |
| Denham | 1 | | 4 | |
| Gerard's Cross | 1 | | 20 | 75 |
| Grenden Underwood | 1 | | 6 | |
| Hambleden | 1 | | 40 | |
| | 49 | 706 | 94 | |

| Charity-Schools *In the Counties, Towns, and Parishes following.* | No. | £ | s. | d. |
|---|---|---|---|---|
| *Great* Hampden | 1 | | 6 | |
| Hardwick | 1 | | 10 | |
| Iver | 1 | | 24 | |
| Ivingo | 1 | | 10 | |
| *Great* Linford | 1 | | 20 | |
| *Great* Marlow *Cl.* | 1 | | 20 | |
| Medmenham | 1 | | 5 | |
| Moulso | 1 | | | |
| Newport Pagnel *Cl.* | 1 | | 24 | 16 |
| Quainton | 1 | | 20 | |
| Stoke Goldington | 1 | | 6 | |
| Stoke Hamond | 1 | | 20 | |
| Stony Stratford | 1 | | 8 | |
| Swanbourn | 1 | | 8 | |
| Waddesden | 1 | | | |
| Wavendon | 1 | | 20 | |
| Wendover | 1 | | | |
| Westbury | 1 | | | |
| West Wycomb *Cl.* | 1 | | 40 | |
| Wing | 1 | | 20 | |
| Wingrave | 1 | | 8 | |
| Wormenhall | 1 | | | |
| **Cambridgesh.** | | | | |
| Burrough Green *Cl.* | 1 | | | |
| Burwell | 1 | | 40 | |
| CAMBRIDGE, *p. Cl.* | 12 | | 300 | |
| Chippenham *pt. Cl.* | 1 | | 6 | 6 |
| Croxton | 1 | | 15 | |
| Elme and Elmesly | 1 | | | |
| Ely | 2 | | 40 | 20 |
| Fordham | 1 | | 30 | |
| Gamlingay | 1 | | 20 | |
| Horseheath | 1 | | | |
| Helham | 1 | | 24 | |
| Kennet | 1 | | 2 | 4 |
| Soham | 1 | | 100 | |
| Wisbech | 3 | | 164 | 40 |
| **Carmarthenshire.** | | | | |
| Abergwilly | 1 | | 8 | |
| Carmarthen *Cl.* | 1 | | 24 | |
| Llanboidy | 1 | | 9 | |
| Llandowrough *p.C.* | 1 | | 20 | |
| Llangan | 1 | | 4 | |
| Llanguanogg | 1 | | 4 | |
| Llanomdyfri | 1 | | | 14 |
| Llaugharne | 1 | | 20 | |
| | 58 | 1047 | | 90 |

| Charity-Schools *In the Counties, Towns, and Parishes following.* | No. | £ | s. | d. |
|---|---|---|---|---|
| Marros | 1 | | | |
| Penboyr | 1 | | 10 | |
| Penbrey | 1 | | 24 | |
| **Cheshire.** | | | | |
| CHESTER, *Cl.* | 1 | | 40 | |
| Darnhall | 1 | | | |
| Holm's Chapel *p.C.* | 1 | | 10 | |
| *Little* Budworth | 1 | | | |
| Namptwich *C & B.* | 2 | | 40 | 30 |
| Northwich | 1 | | 10 | |
| Stockport | 2 | | 14 | |
| Whitegate | 1 | | | |
| Wybunbury *p. Cl.* | 2 | | 10 | |
| **Cornwall.** | | | | |
| St. Colomb *Cl.* | 2 | | 12 | 8 |
| Grampond | 1 | | | |
| Lancester *Cl.* | 2 | | 10 | 6 |
| Liskard | 1 | | | |
| Looe | 1 | | | |
| Morvel | 1 | | | |
| Pensance | 1 | | | |
| Polperra near Loo | 1 | | | |
| Saltash | 1 | | | |
| **Cumberland** | | | | |
| Croglin | 1 | | | |
| Longtown | 1 | | 60 | |
| Penrith *pt. Cl.* | 2 | | 20 | 30 |
| **Denbighshire.** | | | | |
| Bettws Abergelau | 1 | | 10 | 3 |
| Denbigh | 1 | | 20 | |
| Gresford | 1 | | 20 | |
| Marchwiail | 1 | | 10 | |
| Wrexham | 1 | | 40 | |
| **Derbyshire.** | | | | |
| Etwal | 1 | | 6 | |
| Hiedge | 1 | | | |
| Melbourn *Cl.* | 1 | | | 18 |
| Risley | 1 | | 25 | |
| Smalley | 1 | | 16 | |
| Spondon | 2 | | 60 | |
| Sutton on the Hill | 1 | | | |
| | 43 | 467 | | 95 |

9779 377

| Charity-Schools *In the Counties, Towns, and Parishes following.* | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| * Ticknal | 1 | 30 | |
| Whitwell | 1 | 19 | 15 |
| **Devonshire.** | | | |
| Barnstaple *Cl.* | 2 | 50 | 30 |
| Buckland Monachorum | 2 | 12 | |
| Chudleigh | 1 | 6 | |
| Crediton *Cl.* | 1 | 40 | |
| Clyst-Heydon | 1 | 18 | |
| Dodbrook | 1 | | |
| Exminster | 1 | 11 | |
| EXON *Cl.* | 4 | 100 | 100 |
| Gittisham | 1 | 30 | |
| Honiton *pt. Cl.* | 1 | 30 | |
| Paington | 1 | | |
| Plimouth *Cl.* | 5 | 128 | |
| Rockbeare | 1 | 9 | |
| Sidbury | 1 | 12 | |
| South Moulton *Cl.* | 1 | 38 | |
| Stoke Gabriel | 1 | 16 | |
| Tiverton Cl. 1713. | 2 | 60 | 50 |
| Torrington *Cl.* | 1 | 32 | |
| Trusham | 1 | 6 | |
| Walkhampton Cl. | 1 | 20 | |
| **Dorsetshire.** | | | |
| Beaminster | 1 | 20 | |
| Beere Regis | 1 | | |
| Catstoke | 1 | 12 | |
| Maiden Newton | 1 | | 10 |
| Pool | 1 | 20 | |
| Sherborne *Cl.* | 1 | | 10 |
| Spetsbury and Charlton | 1 | | |
| Stalbridge | 1 | | |
| Yetminster | 1 | 20 | |
| **Durham.** | | | |
| DURHAM | 4 | 63 | |
| In the Neighbourhood | 1 | | |
| Gates-Head | 1 | | |
| * Swalwell | 1 | 30 | |
| Whickham 1714 | 1 | 36 | |
| Winlaton | 1 | 40 | |
| * Winlaton Mill | 1 | 38 | |
| | 51 | 919 | 215 |

| Charity-Schools *In the Counties, Towns, and Parishes following.* | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| **Essex.** | | | |
| Bradfield | 1 | 20 | |
| Brentwood | 1 | | 6 |
| Chelmsford *Cl.* | 2 | 41 | 20 |
| Chigwell *Cl.* | 1 | | 10 |
| Chipin-Ongar *p. Cl.* | 2 | 26 | 12 |
| Colchester *part Cl.* | 3 | 100 | 50 |
| Dedham | 1 | 40 | |
| Friering *Cl.* | 1 | 10 | |
| Heydon | 1 | | |
| Ingatston *Cl.* | 1 | 10 | |
| * Langford | 1 | 7 | |
| Low-Leyton *Cl.* | 1 | 20 | 4 |
| Malden *Cl.* | 1 | 6 | |
| Rumford *pt. Cl.* | 1 | 50 | 20 |
| South Okendon | 1 | 14 | |
| Stansted Mount Fichet | 1 | 10 | |
| Withersfield | 1 | 20 | 20 |
| Woodhamwater | 1 | 10 | |
| Writtle | 1 | | |
| **Glamorganſh.** | | | |
| Cardiff | 1 | | |
| Cowbridge | 1 | | |
| Langharne | 1 | 20 | |
| Lantrissent | 1 | 30 | |
| Merthir Tedvil | 1 | | |
| **Glouceſterſh.** | | | |
| Almondsbury | 1 | | |
| Badminton | 1 | | |
| Berkley | 1 | | 20 |
| Breem | 1 | 23 | |
| Cam *pt. Cl.* | 1 | | 30 |
| Campden | 2 | 24 | 30 |
| Cheltenham 1714. Cl. | 1 | 20 | |
| Cirencester, *pt. Cl.* | 2 | 100 | |
| Cleve | 1 | 40 | |
| Coleford | 1 | 40 | |
| Dumbleton | 1 | | |
| GLOUCESTER *Cl.* | 1 | 50 | 50 |
| Huntley | 1 | 10 | |
| Laberton | 1 | 20 | |
| Leonard Stanley | 1 | | |
| Maſtifield | 1 | 12 | |
| | 50 | 763 | 242 |

| Charity-Schools *In the Counties, Towns, and Parishes following.* | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| Michell Dean | 1 | 25 | |
| Mincing Hampton | 1 | 9 | |
| Newent | 1 | 50 | |
| Nowland *pt. Cl.* | 4 | 75 | |
| Oxenhall | 1 | 20 | |
| Painſwick | 1 | 11 | |
| Preſtbury 1702 | 1 | | |
| Puckle-Church | 1 | | |
| Randwick | 1 | 8 | |
| Rodborough *pt. Cl.* | 1 | 26 | |
| Sandhurſt *pt. Cl.* | 1 | 20 | |
| Stanton *pt. Cl.* | 1 | | |
| Stonehouſe | 1 | 12 | |
| Stroud *pt. Cl.* | 1 | 60 | |
| In the *Neighbourhood pt. Cl. & M.* | 1 | 34 | |
| Tainton | 1 | 14 | |
| Tewksbury *pt. Cl.* | 1 | 30 | |
| * Weſterleigh | 1 | | |
| Weſton Birt | 1 | 10 | |
| Wick | 1 | | |
| Woodcheſter | 1 | | |
| * Watton under Edge *Apr. 1716. Cl.* | 1 | 35 | |
| **Hampſhire.** | | | |
| Alton | 2 | 40 | 20 |
| Amport | 1 | 30 | |
| Andover *Aug. 1714* | 1 | 30 | |
| Baſingſtoke *C. & M* | 3 | 37 | 24 |
| Biſhop's Waltham | 1 | 12 | |
| Broughton | 1 | | |
| Chilbolton | 1 | 24 | |
| Cliddeſden | 1 | | |
| Corhampton | 1 | 8 | |
| Dummer | 1 | | |
| Iſle of *Wight.* Freſhwater | 1 | 14 | |
| Iſle of *Wight.* Gatcomb | 1 | | |
| Iſle of *Wight.* Godſhill | 1 | | |
| Iſle of *Wight.* Weſt Cows | 1 | 5 | 2 |
| Milbrook | 1 | 6 | |
| Odiam | 1 | 30 | |
| Overwallop | 1 | | |
| * Rumſey | 1 | 20 | |
| Selbourn *pt. Cl.* | 2 | 46 | |
| Sherbourne | 1 | | |
| Silcheſter | 1 | 5 | |
| Soberton and Meon *pt. Cl.* | 1 | 24 | |
| Southampton *Cl.* | 1 | 40 | |
| | 56 | 799 | 46 |

| Charity-Schools *In the Counties, Towns, and Parishes following* | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| South Stonham | 1 | | |
| Tichfield *Cl* | 1 | 12 | |
| WINCHESTER *pt. Cl.* | 3 | 75 | 30 |
| Wounston | 1 | 12 | |
| **Herefordshire.** | | | |
| Aymstry | 1 | | |
| Dower | 1 | | |
| Hampton Court *Cl.* | 1 | 12 | |
| HEREFORD *Cl.* | 2 | 60 | 40 |
| Kingsland | 1 | 15 | |
| Kinton | 1 | | |
| Ledbury | 2 | 53 | |
| Leominster | 1 | | |
| Linton *Cl.* | 1 | 4 | 4 |
| Little Laintol | 1 | | |
| Long Laintol | 1 | | |
| Lucton | 1 | 100 | |
| Much Marcle | 1 | 20 | |
| Pyon Regis | 1 | 17 | |
| * Richard's Castle | 1 | 18 | |
| Ross *Cl.* 1709. | 2 | 30 | 20 |
| Weobly *pt. Cl.* | 2 | 28 | 15 |
| Weston under Penyard | 2 | 20 | |
| * Yarpol | 1 | 12 | |
| **Hertfordshire.** | | | |
| St. Albans *Cl.* | 1 | 30 | 10 |
| Aldbury | 1 | 12 | |
| Aldenham | 1 | 60 | |
| Apsden | 1 | 12 | |
| Ashwel | 1 | 24 | |
| Aston | 1 | 6 | |
| Berkhamstead St. Mary | 1 | | |
| Buntingford Cl. | 1 | 22 | 5 |
| Hatfield | 2 | 20 | 20 |
| Hertford *pt. Cl.* | 4 | 75 | 20 |
| Hitchin *Cl.* | 1 | 30 | |
| Kimpton | 1 | | |
| North Mims | 1 | 14 | 12 |
| Ofley | 1 | 20 | |
| Rickmersworth | 1 | 20 | 10 |
| Stevenage | 1 | 25 | |
| Tewing | 1 | 4 | |
| Therfield | 2 | 30 | |
| Tring *Cl.* | 1 | 20 | |
| Watford *Cl.* | 1 | 40 | |
| | 55 | 952 | 186 |

| Charity-Schools *In the Counties, Towns, and Parishes following* | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| Watton | 1 | 20 | |
| Welwin | 1 | 4 | |
| Westmill | 1 | 4 | |
| **Huntingdonsh.** | | | |
| Abbot Ripton | 1 | | |
| Bluntsham *cum Erith* | 1 | 20 | |
| Buckden | 1 | 34 | |
| Cunnington *Cl.* | 1 | | |
| Elton | 1 | | |
| Fenny Stanton cum Hilton | 1 | 6 | |
| Folkesworth | 1 | 4 | |
| Glatton *Cl.* | 1 | 28 | |
| Graffam | 1 | | |
| Hamarton | 1 | 10 | |
| Holme *pt. Cl.* | 1 | 20 | |
| Holywell | 1 | 15 | |
| St. Neots | 1 | 25 | |
| Ramsey | 1 | | |
| Somersham | 1 | 6 | |
| Stanground cum Farcet | 1 | 60 | |
| Stilton | 1 | 9 | 6 |
| Great Stoughton | 1 | 15 | |
| **IRELAND.** | | | |
| DUBLIN: St. Andrew | 1 | 34 | |
| St. Audeon | 1 | 20 | |
| St. Bridget | 1 | | |
| Donebrook & *Chappel* at Ringsend | 2 | | |
| St. James | 1 | | |
| St. John's *Cl.* | 1 | 20 | |
| St. Katherine | 1 | 26 | |
| St. Michan | 1 | | |
| St. Nicholas *within* | 1 | | |
| Cathedral of St. Patrick | 2 | 50 | |
| St. Paul's | 1 | — | 25 |
| St. Warburgh | 1 | | |
| Abby Boyle in *Roscommon* | 1 | | |
| Achonry | | | |
| Baldwingargin in *Sligoe* | 1 | 24 | |
| Ballhaine in *Mayo* | 1 | | |
| Ballinrobe in *Mayo* Cl | 1 | 24 | |
| | 39 | 478 | 31 |

| Charity-Schools *In the Counties, Towns, and Parishes following* | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| Belturbet | 1 | | |
| Burton in *Cork* Cl. | 1 | 24 | |
| Cashel | 1 | | |
| Castle Bart in *Mayo* | 1 | | |
| Castle Court in *W. Meath* | 1 | 24 | |
| Castleloft in *West-Meath Cl.* | 1 | 24 | |
| Castlerea in *Roscommon* | 1 | 72 | |
| Coloony in *Sligoe* | 1 | | |
| Cork *Cl. & M.* | 1 | 42 | |
| Drogheda | 1 | | |
| Drumahair in *Letrim* Cl | 1 | 24 | |
| Dunmore in *Galloway* | 1 | | |
| Elphin in *Roscommon* | 1 | 24 | |
| Enniskillen | 1 | | |
| Foxford in *Mayo* | 1 | | |
| Galloway | 1 | | |
| Headford *in Gallw.* | 1 | | |
| Holy Mount in *Connaught* | 1 | | |
| Kilkenny | 1 | | |
| Killmain in *Mayo* | 1 | 24 | |
| Lanesborough in *Longford* | 2 | 24 | 24 |
| Leskin in *Wexford* | 1 | 24 | |
| Maghrefelt *Cl. & M.* | 1 | | |
| Primerole Grange in *Sligoe* | 1 | | |
| *Old* Ross in *Wexford*, for *Palatine Children* | 1 | 24 | |
| *ROYAL* REGIMENT of *Ireland* taught by a *Serjeant* | 1 | 24 | |
| Sligoe | 1 | | |
| Strabane Cl | 1 | 20 | |
| Tuam in *Galloway* | 1 | 24 | |
| Tulsk in *Roscommon* | 1 | | |
| WATERFORD | 1 | 25 | 25 |
| Wicklow *Cl.* | 1 | 24 | |
| **Kent.** | | | |
| Adisham | 1 | | |
| Ash | 1 | 20 | |
| Ailesford Cl. | 1 | 20 | |
| * Barham | 1 | | |
| | 37 | 487 | |

1779 377

| Charity-Schools *In the Counties, Towns, and Parishes following.* | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| Barming | 1 | 23 | |
| Boxley | 1 | 12 | |
| Bradstead | 1 | 8 | |
| CANTERBURY Cl. | 2 | 50 | 54 |
| Chelsfield | 1 | | |
| Chevening | 1 | 30 | |
| Deal *Cl.* | 1 | 27 | |
| Eltham Cl. | 2 | 20 | 10 |
| Folkestone | 1 | 20 | |
| Grain | 1 | | |
| Hyth 1714. | 1 | 24 | |
| Lidd | 1 | 28 | |
| Loose | 1 | 17 | |
| Maidstone *pt. Cl.* | 4 | 50 | 50 |
| St. Mary Cray | 1 | 6 | |
| Newnham | 1 | 20 | |
| Sandwich *pt. Cl.* | 2 | 25 | 25 |
| Sevenoaks | 1 | 15 | |
| Shoreham | 1 | 25 | |
| Sittingbourne | 1 | 4 | 4 |
| Staple | 1 | | |
| Sundrich | 1 | 20 | |
| Isle of Thanet at Birchington | 1 | 12 | |
| Isle of Thanet at * St. John Baptist | 1 | — | 20 |
| Isle of Thanet at Minster | 1 | 24 | |
| Isle of Thanet at St. Nicholas | 1 | 8 | |
| Isle of Thanet at St. Peter | 1 | 20 | |
| Throwleigh and Sheldwitch | 1 | 16 | |
| Tunbridge-Wells | 1 | 70 | |
| Wickhambreux | 1 | 10 | |
| Wingham | 1 | 20 | |
| * Witresham | 1 | 12 | |
| Wye | 1 | | |
| **Lancashire.** | | | |
| Fulwood | 1 | | |
| Leverpool *Cl.* | 1 | 50 | |
| Manchester | 2 | 80 | |
| * Newton | 1 | 10 | |
| Overdellet in *Bolton Parish* | 1 | | |
| Preston *pt. Cl.* | 2 | 25 | 25 |
| * Radcliffe Bridge | 1 | 12 | |
| Stalmyn | 1 | | |
| Todmordin | 1 | 6 | |
| Warrington *pt. Cl.* | 1 | 24 | |
| **Leicestershire.** | | | |
| Appleby | 1 | 100 | |
| *Little* Ashby | 1 | | |
| | 53 | 923 | 188 |

| Charity-Schools *In the Counties, Towns, and Parishes following.* | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| Barrow | 1 | 6 | |
| Barkby | 1 | 10 | |
| Blaby | 1 | | |
| Bringhurst | 1 | | |
| * Calke | 1 | | |
| Church Langton | 1 | 12 | |
| Cole Orton | 1 | | |
| Cotesbach | 1 | | |
| Congeston | 1 | 12 | |
| Croxton Kyrier | 1 | 6 | |
| Diseworth | 1 | 6 | |
| * Freaby | 1 | 16 | |
| Hallaton | 1 | 26 | |
| Hinkley Stoke-Goldington | 1 | | |
| Husbands Bosworth | 1 | 30 | |
| Ibstock | 1 | | |
| *North* Kilworth | 1 | 6 | |
| *South* Kilworth | 1 | | |
| *St Margaret's* Leicester | 2 | 40 | 16 |
| Lockington | 1 | 20 | |
| Loughborough Cl. | 1 | — | 20 |
| Rothely | 1 | 12 | |
| Sileby | 1 | 14 | |
| Stony Stanton | 1 | | |
| Swineford | 1 | 16 | |
| Thrussington | 1 | 15 | |
| Thurcaston | 1 | 12 | |
| Waltham on the Wolds | 1 | | |
| Wimondham | 1 | 37 | |
| Withcock | 1 | | |
| **Lincolnshire.** | | | |
| Asserby | 1 | 50 | |
| Barnoldby | 1 | 7 | |
| Barrowby | 1 | 12 | |
| Barlinges | 1 | | |
| Bennington | 1 | 12 | |
| Billingburgh | 1 | 16 | |
| Billinghay | 1 | | |
| Bilsby | 1 | 10 | |
| Binbrook St. Gabriel | 1 | | |
| Boston Cl. | 3 | 75 | 50 |
| Brent Broughton | 1 | | |
| Bucknall | 1 | 12 | |
| Burgh | 1 | | |
| Burton Coggles | 1 | 14 | |
| *Great* Carleton | 1 | 25 | |
| | 48 | 529 | 86 |

| Charity-Schools *In the Counties, Towns, and Parishes following.* | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| Carleton Moreland | 1 | 3 | |
| Croft | 1 | 30 | |
| Crowle | 1 | 20 | |
| Denton | 1 | 50 | |
| Digby | 1 | 3 | |
| Dowsby | 1 | | |
| Edenham | 1 | 25 | |
| Epworth | 1 | 6 | |
| Faldingworth | 1 | | |
| Fillingham | 1 | 20 | |
| Folkingham | 1 | 14 | |
| Glentworth | 1 | | |
| Gosberton | 1 | 10 | |
| Grantham | 2 | | |
| Gretford cum Wilsthorpe | 1 | 10 | |
| Haconby | 1 | 6 | |
| *Great* Hale | 1 | 18 | |
| Hannestone | 1 | | |
| Hanworth | 1 | | |
| Harmston | 1 | | |
| Hatcliffe | 1 | | |
| Hatton | 1 | 14 | |
| Holton cum Beckering | 1 | 10 | |
| Horbling | 2 | 20 | |
| Ingham | 1 | 10 | |
| Kelsey *St. Mary* | 1 | 10 | |
| Kilby | 1 | 4 | |
| LINCOLN | 4 | 120 | |
| Louth | 1 | 40 | |
| Ludbrough | 1 | 12 | |
| Malrby | 1 | | |
| Marsh Chappel | 1 | 4 | |
| Netlam | 1 | 12 | |
| Nocton | 1 | | |
| North Coates | 1 | | |
| North Somercoates | 1 | | |
| Owersby | 1 | 12 | |
| Rathby | 1 | 20 | |
| Rippingale | 1 | 24 | |
| Ruskington | 1 | 20 | |
| Scawby | 1 | 20 | |
| Skellingthorp | 1 | 25 | |
| Spalding | 1 | 24 | |
| * Spilsby *pt. Cl* | 1 | 20 | 12 |
| Stallingburgh | 1 | 4 | |
| Stamford *pt. M.* | 1 | 12 | |
| Stickney | 1 | 10 | |
| Stow | 1 | 0 | |
| Surfleet | 1 | 20 | |
| | 54 | 752 | 12 |

| Charity-Schools In the Counties, Towns, and Parishes following. | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| Thorpe | 1 | | |
| Trusthorpe | 1 | | |
| Utterby | 1 | | 3 |
| Waddingham | 1 | 16 | |
| Waddington | 1 | 20 | |
| Washingburgh | 1 | 10 | |
| Wibberton | 1 | 10 | 10 |
| Witham *on the Hill* | 1 | 18 | |
| Wooton | 1 | | |
| Wrangle | 1 | | |
| Wrawdy | 1 | | |
| Wroot | 1 | | |
| **Merionethsh.** | | | |
| Towyn | 1 | 15 | |
| **Middlesex.** | | | |
| Bedfont | 2 | 18 | |
| Brentford *Cl.* | 1 | 30 | |
| Chiswick *Cl.* | 1 | 20 | 10 |
| Craneford *pr. Cl.* | 1 | 20 | |
| Ealing pr. Cl. | 2 | 25 | 20 |
| Finchley pr. Cl. | 1 | 18 | |
| Hammer-Smith Cl. | 2 | 27 | 18 |
| Harefield *Cl.* | 1 | 10 | 10 |
| Hendon Cl. | 2 | 20 | 10 |
| Hounsloe *Cl.* | 1 | 12 | |
| Shepperton | 1 | | |
| Stanes | 1 | 25 | |
| Stanwel | 2 | 9 | 36 |
| Sundbury | 1 | 30 | |
| Teddington | 1 | 20 | |
| * Thistleworth 1715 Cl. | 2 | 40 | 40 |
| Tottenham Cl. | 1 | — | 22 |
| Twickenham *Cl.* | 1 | 50 | |
| Whitchurch and Edgworth *Cl.* | 2 | 16 | 24 |
| **Monmouthsh.** | | | |
| Abergevenny | 1 | | |
| Monmouth | 1 | 60 | |
| **Montgom. sh.** | | | |
| Kerry | 1 | | |
| Llangenmog | 1 | 12 | |
| | 44 | 547 | 194 |

| Charity-Schools In the Counties, Towns, and Parishes following. | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| **Norfolk.** | | | |
| Attleborough | 1 | | |
| Brigham | 1 | | |
| * Denton 1715 | 1 | 12 | |
| Diss *pr. Cl.* | 1 | | |
| Easterling | 1 | | |
| * Hetherset | 1 | | |
| NORWICH | 10 | 240 | 50 |
| Northwold | 1 | | |
| Shotteſham | 2 | 44 | 12 |
| Stoe Beedle and Caſon | 1 | | |
| Terrington in Marſhland | 1 | 20 | |
| Thorp | 1 | 10 | |
| Weeting | 1 | | |
| Yarmouth *Cl.* | 2 | 40 | 40 |
| **Northampt. sh.** | | | |
| Aino | 1 | | |
| Aſhton | 1 | 40 | |
| Barnwell | 1 | | |
| *Great* Brington | 1 | 30 | |
| Caſtle Aſhby *C. & M* | 1 | — | 12 |
| Dainton | 1 | 30 | |
| Daventree *Cl.* | 1 | 8 | |
| Findon *Cl.* | 1 | — | 20 |
| Greens Norton | 1 | 20 | |
| Harringworth | 1 | | |
| Hemington | 1 | | |
| *Little* Houghton | 1 | | |
| Kettering *Cl. & M* | 1 | — | 20 |
| Luddington | 1 | | |
| Northampton *Cl.* | 1 | 30 | 10 |
| Oundle *pr. Cl.* | 1 | 30 | |
| *PETERBOROUGH* | 1 | 60 | |
| Polebrook | 1 | | |
| Scaldwel | 1 | | |
| Seyreſham | 1 | 6 | |
| Weſſingborough *Cl.* | 1 | 10 | 30 |
| Weſton-Favil | 1 | | |
| Whitfield | 1 | 8 | |
| Yelvertoft *pr. Cl.* | 1 | 16 | |
| **Northumb rl.** | | | |
| Benwell | 1 | 70 | |
| * Berwick | 1 | 60 | |
| | 53 | 804 | 193 |

| Charity-Schools In the Counties, Towns, and Parishes following. | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| Embleton | 1 | | |
| Newcaſtle on Tyne *pr. Cl.* | 6 | 180 | 40 |
| Rothbury | 1 | 120 | |
| **Nottingh. sh.** | | | |
| * Anneſley | 1 | 14 | |
| Beſt-Thorp | 1 | | |
| Bingham | 1 | 30 | |
| East-Bridgford | 1 | 10 | |
| Finningly | 1 | | |
| Gonalſton | 1 | 6 | |
| Harworth | 1 | 12 | |
| Haringworth | 1 | | |
| Hartſhorn | 1 | | |
| Mansfield | 1 | 36 | |
| * Newark | 1 | 36 | |
| North Collingham | 1 | | |
| Nottingham *pr. Cl.* | 3 | 58 | 20 |
| Weſthallom | 1 | | |
| **Oxfordshire.** | | | |
| Bampton in the Buſh | 1 | 20 | |
| Banbury *Cl.* | 2 | 30 | 20 |
| Blockſom | 1 | | |
| Cuddeſden | 1 | — | 12 |
| Doddington | 1 | 16 | 16 |
| * *Great* Haſeley | 1 | 24 | |
| Henly *upon Thames* | 1 | 20 | |
| Iſlip | 1 | 15 | |
| Kirtlington | 1 | 20 | 10 |
| Mixbury | 1 | | |
| OXFORD *pr. Cl.* | 5 | 145 | 40 |
| Shipleke | 1 | | |
| Whitchurch | 1 | 20 | |
| **Pembrokesh.** | | | |
| Amroth | 1 | | |
| Boulſton *pr. Cl.* | 1 | 19 | |
| St. Brides | 1 | 10 | |
| Dynas | 1 | | |
| Haraldſton Weſt | 1 | 10 | |
| Haverford Weſt *Cl.* | 1 | 31 | |
| Haſcard | 1 | | |
| St. Iſſel | 1 | 28 | |
| * Lambſton | 1 | | |
| Llanychaer *pr. Cl.* | 1 | 12 | |
| Marloes | 1 | 6 | |
| | 54 | 827 | 158 |

| Charity-Schools *In the Counties, Towns, and Parishes following.* | Nos. | BOYS. | GIRLS. |
|---|---|---|---|
| Monclothogg | 1 | 6 | |
| Mounston | 1 | 6 | |
| Pembroke *pt. Cl.* | 3 | 27 | 7 |
| Penaly | 1 | | |
| Prendergast | 1 | 6 | |
| Rudbaxton | 1 | | |
| * Slebeck Cl. | 1 | 6 | 6 |
| Templeton | 1 | 20 | |
| Tenby | 1 | | |
| Walton East | 1 | | |
| **Radnorshire.** | | | |
| Presteigne *Cl.* | 1 | 20 | |
| **Rutlandshire.** | | | |
| Empingham | 1 | | |
| Exton | 1 | | |
| Greetham | 1 | 20 | |
| Langham | 1 | | |
| Oakham *Cl.* | 1 | 12 | 12 |
| Thistleton | 1 | | |
| **SCOTLAND.** | | | |
| Abertarph | 1 | 39 | |
| Auchintaul in *Braemar* | 1 | 50 | |
| * Balghidder | 1 | | |
| Blair-Athol | 1 | | |
| Carlavrock | 1 | | |
| Castletown of *Braemar* | 1 | 39 | |
| * Comery | 1 | | |
| Durrness in *Strathnaver* | 1 | 67 | |
| *EDENBURGH pt. Cl.* | 5 | 136 | 67 |
| * Edinkilly | 1 | | |
| Gairloch in the Shire of *Ross* | 1 | | |
| Glenarcha *in Perthsh.* | 1 | 32 | |
| Glenelg in *Inverness* | 1 | 35 | |
| Glenlednoch in *Perthshire* | 1 | 26 | |
| * Glenlivet | 1 | | |
| Harray in *Orkney* | 1 | 118 | |
| Hirta *alias* St. Kilda | 1 | 60 | |
| Invernes | 1 | 20 | |
| Kildonon in *Sutherland* | 1 | | |
| Kilmares Lochabar | 1 | | |
| Largg in *Sutherland* | 1 | 40 | |
| | 50 | 779 | 92 |

| Charity-Schools *In the Counties, Towns, and Parishes following.* | Nos. | BOYS. | GIRLS. |
|---|---|---|---|
| Lochearnside in *Perthshire* | 1 | 40 | |
| Shapinshay *in the* North Isles of *Orkney* | 1 | 42 | |
| Snizort in the Isle of *Skye* | 1 | 25 | |
| * Southronaldshay in the *Isle of Orkney* | 1 | | |
| Tomavulan in the Shire of *Banff* | 1 | 49 | |
| Walls in *Zetland* | 1 | 40 | |
| **Shropshire.** | | | |
| Bishop's Castle | 1 | 15 | |
| * Cherbury | 1 | 6 | |
| Lidbury North | 1 | | |
| Ludlow *Cl.* | 1 | 50 | 30 |
| Mainston | 1 | 26 | |
| Norton | 1 | 6 | |
| Oswestry *Cl.* | 1 | 40 | |
| Shrewsbury *pt. Cl.* | 4 | 120 | |
| In the Suburbs of Shrewsbury | 1 | 30 | |
| **Somersetshire** | | | |
| BATH *Cl.* | 2 | 50 | 50 |
| BRISTOL *Cl.* | 4 | 190 | 20 |
| Crookhorn | 1 | | |
| Farmborough | 1 | 15 | |
| Froom | 1 | | |
| Kainsom | 1 | | |
| Keinton | 1 | 20 | |
| Kilmersdon | 1 | 40 | |
| Mells 1715 | 1 | 20 | |
| Newton St Loe | 1 | | |
| Reinton | 1 | | |
| Stanton-drew | 1 | 15 | |
| Trent | 1 | 20 | |
| Wellow | 1 | | |
| WELLS | 2 | 20 | 20 |
| Yeovil | 1 | 30 | |
| **Staffordshire** | | | |
| Cheadle | 1 | | |
| Eccleshall *pt. Cl.* | 2 | 20 | 20 |
| Grindon | 1 | | |
| LICHFIELD *Cl.* | 2 | 30 | 18 |
| Rowley-Regis | 1 | 20 | |
| Stoke upon Trent | 1 | 40 | |
| | 49 | 101 | 158 |

| Charity-Schools *In the Counties, Towns, and Parishes following.* | Nos. | BOYS. | GIRLS. |
|---|---|---|---|
| Stone | 1 | 40 | |
| Wolverhampton *Cl.* | 2 | 50 | 40 |
| **Suffolk.** | | | |
| Beuses St. Maries | 1 | 30 | |
| *Great* Bradley *pt. Cl.* | 1 | 24 | |
| Bury St *Edmunds* Cl. | 3 | 40 | 50 |
| Dunwich | 2 | | |
| * Eye *Cl.* 1716 | 1 | 30 | |
| Freckenham | 1 | 20 | |
| Gazely | 1 | | |
| Glemsford | 2 | 40 | |
| Halesworth | 1 | 20 | |
| Harrest and Somerton | 1 | 48 | |
| Horringer | 1 | | |
| Ipswich *pt. Cl.* | 3 | 80 | 40 |
| Lidgate | 1 | | |
| Martlesham | 1 | 6 | |
| Market-Weston | 1 | | |
| New-Market | 2 | 20 | 20 |
| Neyland *pt. Cl* | 2 | 40 | 20 |
| Owsden | 1 | 15 | |
| Parham Hachesston | 1 | 12 | |
| Rufham | 1 | | |
| * Stradbrook | 1 | | |
| Sylesham | 1 | — | |
| Tuddenham | 1 | 6 | |
| Wichambrook | 1 | 30 | |
| Wingfield | 1 | 34 | |
| Witnesham | 1 | 10 | |
| Worlington | 1 | | |
| **Surry.** | | | |
| Beddington *pt. Cl.* | 2 | 15 | 15 |
| *Great* Buckham | 1 | 6 | 12 |
| Cobham *Cl.* | 1 | | |
| Croydon *Cl.* | 1 | 10 | 10 |
| East-Horsley | 1 | 50 | |
| Egham | 1 | 50 | |
| Epsom *pt. Cl.* | 1 | 40 | |
| Ewhurst | 1 | | |
| Farnham | 1 | | |
| * Godalming | 1 | 50 | |
| Guildford *pt. Cl.* | 1 | 30 | 20 |
| Horne | 1 | | |
| Kingston *Cl* | 1 | 30 | |
| Leatherhead Cl. | 1 | 10 | 11 |
| Mortlake pt. Cl. | 1 | 34 | |
| Richmond | 2 | 50 | 50 |
| * Rygate | 1 | | |
| Stretham Cl. | 1 | — | 12 |
| Sutton Cl. | 1 | 6 | 4 |
| Walton | 2 | 20 | 20 |
| | 60 | 568 | 324 |

| Charity-Schools *In the Counties, Towns, and Parishes following.* | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| Wandsworth | 1 | 40 | |
| Wimbledon | 2 | 50 | |
| Wonersh | 1 | 10 | |
| **Suſſex.** | | | |
| Battel | 1 | 40 | |
| Brighthelmeston | 2 | 50 | 20 |
| Bucksted | 1 | 10 | |
| CHICHESTER *Cl.* | 2 | 40 | 20 |
| Haſtings *pt. Cl.* | 2 | 200 | |
| Horſtead-Keynes | 1 | 20 | |
| Lewes *pt. Cl.* 1711. | 1 | 28 | |
| Mayfield | 1 | | |
| * Plumpton | 1 | | 6 |
| Ringmer | 1 | 12 | |
| Rye | 1 | 30 | |
| Seaworth 1706. | 1 | 12 | |
| * Streat | 1 | | |
| Waldron | 1 | | |
| * Weſtmeſter cum Chilrington | 1 | | |
| Weſt-Terring | 1 | 12 | |
| **Warwickſhire** | | | |
| Alceſter | 1 | | |
| Atherſtone *pt. Cl.* | 1 | — | 10 |
| Atterbury | 1 | | |
| Auſley | 1 | | |
| Badgely | 1 | | |
| Bagington | 1 | | |
| Baxterley | 1 | 16 | |
| Berkeſwell | 1 | 50 | |
| Caſtlebromwich | 1 | | |
| Chaldecot | 1 | | |
| Coleſhill *Cl.* | 2 | — | 21 |
| COVENTRY *Cl.* | 1 | 12 | |
| Dunchurch | 1 | | |
| Hampton in *Arden* | 1 | | |
| Kingsbury | 1 | — | 10 |
| Lea-Marſton | 1 | 10 | |
| Manceſter | 1 | | |
| Middleton | 1 | 10 | |
| Poleſworth | 1 | 20 | |
| Rugby *Cl.* | 2 | 15 | 15 |
| Sheldon | 1 | 50 | |
| Solihull | 1 | | |
| Southam | 1 | 20 | |
| Temple | 1 | 20 | |
| Walter Orton | 1 | 10 | |
| Warwick *Cl.* | 1 | 42 | 12 |
| | 53 | 829 | 124 |

| Charity-Schools *In the Counties, Towns, and Parishes following.* | No. of Sch. | BOYS | GIRLS. |
|---|---|---|---|
| **Weſtmorland.** | | | |
| Kendall Cl. | 1 | 16 | 10 |
| **Wiltſhire.** | | | |
| Ambresbury | 1 | 15 | 15 |
| Biſhopſton | 1 | 4 | |
| Box 1708. | 1 | 30 | |
| Bradford | 1 | 40 | 20 |
| Broadhinton | 1 | 18 | |
| Calne *Cl.* | 1 | 40 | |
| Calſton | 1 | 6 | |
| Chippenham | 1 | 24 | |
| Cholderton | 1 | | |
| Clevepepper | 1 | | |
| Deverel Longbridg | 1 | 30 | |
| Devizes *pt. Cl.* | 2 | 70 | 16 |
| Hackleſtone | 1 | | |
| Hannington | 1 | | |
| Hullavington | 1 | 20 | |
| Marker-Lavington | 1 | 36 | |
| Marlborough *pt. Cl.* | 1 | 44 | |
| Nettleton and Weſtkington | 1 | 30 | |
| Potterne *Cl.* | 1 | 50 | |
| Ramsbury | 1 | | |
| SALISBURY *Cl.* | 3 | 130 | |
| Southmarſton | 1 | | |
| Wooton-Baſſet | 1 | | |
| **Worceſterſhire** | | | |
| Alvechurch | 1 | 20 | |
| Bengworth *Cl. M.* | 1 | 30 | |
| Birtlmorton | 1 | | |
| Blockley *pt.* Cl. | 1 | 20 | |
| Broadway | 1 | | |
| Bromſgrove *Cl.* | 1 | 12 | |
| * Dudley Cl. 1706. | 2 | 50 | 20 |
| Elmbridge | 1 | 30 | |
| Eveſham | 1 | | |
| Feckenham | 1 | 12 | |
| Fladbury | 1 | 20 | |
| Hadzor | 1 | 30 | |
| Hartlebury *pt. Cl.* | 1 | 20 | 18 |
| Kiderminſter | 3 | 60 | |
| Leigh | 1 | | |
| Madreſfield | 1 | | |
| Mitton | 1 | 6 | |
| | 47 | 903 | 99 |

| Charity-Schools *In the Counties, Towns, and Parishes following.* | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|
| Northfield | 1 | 20 | |
| Ombersley | 1 | | |
| Riple | 1 | 20 | |
| Salwarpe | 1 | 10 | |
| Spetchly | 1 | | |
| Stourbridge *Cl. M.* | 1 | 60 | |
| Swinford Old *p. Cl.* | 3 | 60 | 6 |
| Upton *upon* Severn | 1 | — | 16 |
| *WORCESTER pt. Cl.* | 6 | 110 | |
| Yardley | 1 | 10 | |
| **Yorkſhire.** | | | |
| Askew | 1 | 8 | |
| Bedel | 1 | | |
| Beverly *M.* | 1 | 36 | 4 |
| Carleton *pt. Cl.* | 1 | 8 | |
| Cleasby | 1 | | |
| Copgrave | 1 | 3 | |
| Croſtone | 1 | 12 | |
| Hawnby | 2 | 8 | |
| *Great* Houghton | 1 | | |
| Hunſinger | 1 | 12 | |
| Hutton Wanesley, *alias* Long Marſton | 1 | 20 | |
| Keighley | 1 | 40 | |
| Kingſton on *Hull M.* | 1 | 65 | |
| Kirkdeighton | 1 | | |
| Kirkleatham in *Cleaveland* | 1 | 50 | |
| Kirkby-Overblows | 1 | | |
| Leeds *Cl. & M.* | 2 | 100 | |
| Marſton | 1 | 20 | |
| Pontefract *Cl.* | 1 | 24 | 12 |
| Reavey | 1 | | |
| Ripley | 1 | | |
| Rotherham *Cl.* | 1 | 42 | |
| Selby | 1 | | |
| Sheffield | 2 | 30 | 20 |
| Silſden | 1 | | |
| Skern | 1 | | |
| * Skipton *Cl.* | 2 | 35 | 20 |
| Spofforth *Cl.* | 1 | 40 | |
| Wakefield *pt. Cl.* | 1 | 63 | |
| Wentworth *Cl.* | 1 | 25 | 25 |
| Wetherby | 1 | 5 | |
| YORK *pt. Cl. & M.* | 3 | 60 | 20 |
| | 55 | 996 | 123 |

9779 377

| | No. of Sch. | BOYS. | GIRLS. | No. of Sch. | BOYS. | GIRLS. | No. of Sch. | BOYS. | GIRLS. |
|---|---|---|---|---|---|---|---|---|---|
| Brought over from *Page* 17 | 14 | 167 | 30 | 21 | 189 | 27 | 22 | 271 | 71 |
| Ditto from *Page* 18 | 49 | 726 | 94 | 58 | 1047 | 90 | 43 | 467 | 95 |
| Ditto from *Page* 19 | 51 | 919 | 215 | 50 | 763 | 242 | 56 | 799 | 46 |
| Ditto from *Page* 20 | 55 | 952 | 186 | 39 | 478 | 31 | 37 | 487 | 49 |
| Ditto from *Page* 21 | 53 | 923 | 188 | 48 | 529 | 80 | 54 | 752 | 12 |
| Ditto from *Page* 22 | 44 | 547 | 194 | 53 | 804 | 193 | 54 | 827 | 158 |
| Ditto from *Page* 23 | 50 | 779 | 92 | 49 | 1012 | 158 | 60 | 968 | 324 |
| Ditto from *Page* 24 | 53 | 829 | 124 | 47 | 903 | 99 | 55 | 996 | 123 |
| Total | 369 | 5822 | 1123 | 365 | 5725 | 920 | 381 | 5567 | 878 |

| | | | |
|---|---|---|---|
| At *LONDON*, Number of Schools | 124 | Number of Children | 4906 |
| In other Parts of *Great Britain* and *Ireland* | No. of Sch. 1115 | No. of Children | 20035 |
| Total of Schools | 1239 | No. of Children | 24941 |

*N. B.* There are 275 Schools mentioned in this Account, without signifying the Number of Children taught; concerning which, the Account generally given has been, That all the Poor Children of those Places are taught in them.

June 1716. Note, *Where the Number of* Children *have been signified to the Publisher of this Account, without distinguishing the* Sexes, *they are put in the* Column *of* Boys; *which is the Reason of the great Disproportion between the Number of* Boys, *and that of* Girls, *taught in the Country.*

1716

# An ACCOUNT of such SCHOOLS as are reported to be near Erecting, or set up since last Year; with some remarkable Passages relating to Schools.

*Angleſey*,——

——— *Berkſhire*,——

*Buckinghamſhire*,

**Langeinwen.** A School for *Sixteen* poor Children, ſet up at *Chriſtmas* 1714.

**Longtot.** An Annual Collection the 2*d*. Sunday in *October*, at the Church-Door, for Bibles and Common-Prayer-Books, Whole Duty of Man, and Mr. *Lewis*'s Expoſition of the Church-Catechiſm, to be given to the Children that go out of the School.

**Thackham.** A School opened 1715, for Teaching 26 Boys.

**Eaton.** Here the Son of a Perſon of Quality obſerving a poor Boy gathering of Cinders from an heap of Aſhes, ask'd him if he had not rather go to School, than be ſo employ'd? To which the Child anſwer'd, yes; but that his Father was not able to ſend him thither; upon which he offer'd to pay for his Schooling, and the Boy readily accepting his Propoſal, has been ever ſince at School. This Example has excited a Brother of that Honourable Perſon to do the like for another poor Boy.

*Der-*

*Derbyshire*, —— **Barlborough.** A School Erecting, to which 15*l.* is left in Legacies, and the Master and Children are appointed.

**Ticknal.** 2 Schools for 30, and sometimes more Children, a Lady of Quality put some Children to School here in 1703, since which, the Number has encreas'd to between 30 and 40, kept in 2 Schools, at the Charge of the same Lady.

*Durham* Bprick. **Swallwell.** A School for 30 Children.

**Winlaton Mill.** A School for 30 Children; both these Schools are maintained at the Charge of the Workmen in the Iron Manufacture, who allow a Farthing for this and other Uses, out of every Shilling earn'd by their Labour, and only Workmens Children are admitted into these Schools.

*Essex*, —— **Langford.** A School for 7 Boys, opened 1714.

*Gloucestershire*, **Westerleigh.** A Lady lately deceas'd has given 20*l. per Annum* for ever towards supporting 2 Schools in this Parish.

**Wotton-under-Edge.** A School for 35 Boys Cloath'd; opened the 9th of *April* 1716, to which the Subscriptions are 70*l. per Annum.*

*Hampshire*, —— **Rumsey.** A School for 20 Boys Cloathed, set up 1715, supported by Subscriptions of the Gentry in the Neighbourhood.

*Herefordshire*, **Richards Castle.** A School for 18 Children, supported by the Charity of the Minister and his Family.

**Yarpol.** A School for 12 Children, Endowed with so much, as 'tis hop'd, may perpetuate the School.

*Hertfordshire*, — **St. Albans.** Mr. *Thomas Kentish* lately deceas'd, has left 90*l. per Annum*, to Educate and put out Apprentice 4 Boys of the Name of *Kentish*, successively for ever.

*Kent*, —— **Barham.** A School, wherein the poor Children are taught to Read and Write, and the Girls to work at Knitting and Sewing.

**St. John Baptist**, in the Isle of *Thanet*. A School set up here for 20 poor Children.

**Wittresham.** A School for 12 Children, supported by a Subscription of about 20*l. per Annum.*

*Lancaſhire*, — **Newton.** In the Pariſh of *Manchiſter*, 10 Boys taught to Read, Write, and ſay the Catechiſm.

**Radcliffe Bridge.** A School for 12 Boys.

*Leiceſterſhire*, — **Calke.** A School here for all the poor Children, ſupported by a Charitable Lady; at whoſe Charge alſo many good Books are given to the Children, and to the other Pariſhioners.

**Freaby.** A Hamlet of *Melton Mowbray*. Here 8 poor Children are taught at the Charge of the Vicar, and 8 more at the Charge of a private Perſon.

*Lincolnſhire*, — **Barkſton.** Here Subſcriptions are procured for ſetting up a School for 16 poor Children.

**Spilsby.** A School Erecting for 20 Boys and 12 Girls, for which the Maſter is choſen, and the Children are to be half Cloathed the firſt Year.

*Middleſex*, — **Chiſtlewoth.** 2 Schools for 40 Boys and 40 Girls Cloathed, ſet up 1715. Subſcriptions 140 *l. per Annum*, and encreaſing.

*Norfolk*, — **Denton.** A School for 28 Children, ſet up *Midſummer* 1715. ſupported by Subſcription.

**Petherſet.** A School erected by a Gentleman lately deceaſed, who, though he did not live to Endow it, his Executor and near Relation continues to allow 10 *l. per Annum* to the Maſter, as the Founder did.

*Northumberland*, **Berwick.** A School for 60 Children, ſupported by Subſcription.

*Nottinghamſhire*, **Annesley.** A School for 14 Children, Erected 1715, at the Charge of a private Gentlewoman.

**Newark.** A School for 36 Boys, Erected 1715, and ſupported by Subſcription. This School has met with ſo good Encouragement, that Preparations are making for a Girls School, there being already Two good Houſes built at the Charge of the Corporation, to accommodate both Schools.

*Oxfordſhire*, — *Great* **Haſley.** A School for 14 Boys.

*Pembrokeſhire*, **Lamberton.** A School for all the poor Children here, ſupported at the Charge of a Reverend Divine.

**Slebech.** A School for 6 Boys, and 6 Girls, Cloath'd at the Charge of a private Gent.

*SCOTLAND*, **Baighdder.** 3 Schools, ſupported here at the Charge of *The Society* (at *Edenburgh*) *for Promoting Chriſtian Knowledge.*

**Comery.** 3 Schools ſupported here at the Charge of the ſaid *Society.*

**Edinkilly.** 3 Schools ſupported here at the Charge of the ſaid *Society.*

**Glenlivet.** 1 School ſupported at the Charge of the ſaid *Society.*

**Southronaldshay,** in the Iſle of *Orkney.* 1 School ſupported at the Charge of the ſaid *Society.*

*Shropſhire*, — **Therbury.** A School for 6 Boys.

*Somerſetſhire*, — **Briſtol.** A School for 20 Girls in the Diſtrict of St. *Michael* and St. *Auguſtine*, Erected 1716, and intended to be increaſed to 30 Girls the enſuing Year.

*Suffolk*, — **Eye.** A School for 30 Boys Cloathed, Erected *April* 1716, ſupported by Subſcriptions, which, as they Increaſe, the Number of Children will be augmented.

**Stradbrook.** A School erected 1715.

*Surry*, — **Godalming.** A School for 50 poor Children, erected 1715. by Subſcription.

**Rygate.** A School erected 1715.

*Suſſex*, — **Plumpton.** A School. **Streat.** A School. **Weſtmeſter cum Tottington.** A School. In theſe Schools all the poor Children are taught to Read and ſay their Catechiſm.

**Rye** and **Haſtings.** About 70 *l. per Annum* is left to the Port of *Rye* for *Eleven* Years, in order to raiſe a Fund for Maintaining a Charity-School, after which Time it is to go to the Town of *Haſtings* for ever, for the ſame purpoſe.

*War-*

*Warwickshire*, —— **Warwick**, Beside the 2 Schools formerly set up here, 6 Children are taught, *viz.* 2 at the Charge of the Offertory, and 4 at the Expence of a private Person.

*Wiltshire*, —— **Box**. The Minister of this Parish having observed several Young Men and Maidens of the poorer Sort, that were too big to go to School, and yet were desirous of being taught to Read, has obtain'd a Person to teach such Young Men and Women, at the Rate of *Five Shillings* for each Person taught to read, and *Five Shillings* to each Person that learns to read, when they can read the Bible, in Consideration of the Time which they spend from their Labour or ordinary Business: The said Minister finds these poor People with Books for their Learning, and 8 or 9 grown Persons have been thus taught. ——

Note, *The same Method has been observed with good Success at* **Eaton**, *near* Norwich.

*Worcestershire*, —— **Dudley**. A School for 20 Girls, part Cloathed, erected 1715.

*Yorkshire*, —— **Gisborough**, in *Cleveland*, 36 Boys and Girls, kept at School here, at the Charge of a private Gentleman and his Family.

**Skipton**. A School for 20 Girls, supported by Subscription, and very much encouraged by a Noble Lord and Lady.

# An ACCOUNT of some CHARITIES of the like Nature in other Parts of the World.

THERE are many Schools erected, and erecting, in his Majesty's Plantations; particularly in **New England**, **New York**, and **Barbadoes**.

The *CZAR* of **Muscovy** has set up Schools in several of the great Towns in his Dominions.

In the Year 1709, the Reverend and Learned Dr. *Mel* set up a School at *Hersfield* in **Hesse**, which their Highnesses the *Landgrave* and *Landgravinne* of *Hesse-Cassel* are pleas'd very much to encourage.

The like has been done in **Switzerland**, and other Parts of **Germany**; as also in the Kingdoms of **Sweden** and **Denmark**.

There are 6 Charity-Schools at *Tranquebar* in the **East-Indies**, for about 150 *Malabarian*, *Danish*, and *Portugueze* Children; about 60 of which are cloathed and wholly maintained, under the Care of the laborious Protestant Missionaries sent into those Parts by His Majesty the King of *Denmark*: An Account of whose Success may be seen in a Book, Entituled: *Propagation of the Gospel in the East*: And in a Letter from the said Missionaries to the Reverend Mr. *George Lewis*, Chaplain to the *East-India Company* at *Fort St. George*. Published by the *Printer* of this Account.

Note. *Endeavours are using to obtain the setting up of Schools of the like Kind, in the* English *Settlements in the* East-Indies.

# APPENDIX.

## Numb. I.

## A Form of a Subscription-Roll FOR A CHARITY-SCHOOL.

WHEREAS Prophaneness *and* Debauchery *are greatly owing to a gross Ignorance of the Christian Religion, especially among the poorer Sort: And whereas nothing is more likely to promote the Practice of* Christianity *and* Virtue, *than an early and pious Education of Youth: And whereas many* poor People *are desirous of having their Children Taught, but are not able to afford them a Christian and Useful Education: We whose Names are underwritten, do hereby agree to pay Yearly, at Four equal Payments, (during Pleasure) the several Sums of Money over-against our Names respectively subscribed, for the setting up a* Charity-School *in the Parish of* in the City of *or in the County of* for Teaching poor Boys, *or* poor Girls, *or* poor Children, *to Read, and Instructing them in the Knowledge and Practice of the Christian Religion, as profess'd and taught in the Church of* England; *and such other Things as are suitable to their Condition and Capacity. That is to say,*

*l. s. d.*

## Numb. II.

A LIST of the Charity School-Masters and Mistresses, who have been sent from *London* into the Country; and who will be ready to inform any Persons that shall apply to them, in the Methods used in the *London* Schools.

Mr. *Innes*, at *Andover* in *Hampshire*.
Mr. *Dixon*, } at *Bath*, *Somersetshire*.
Mrs. *Bell*, }
Mr. *Jos. Karfoot*, } at *Boston*, *Lincolnshire*.
Mrs. *Karfoot*, }
Mr. *Geo. Longden*, } at *Bristol*, *Somersetshire*.
Mr. *Wilson*, }
Mr. *Serage*, at *Chelmsford*, *Essex*.
Mr. *Clifford*, at *Chesewick*, *Middlesex*.
Mr. *John Hudson*, at *Exeter*, *Devonshire*.
Mr. *Rob. Michener*, at *Eye*, *Suffolk*.
Mr. *John Hughes*, at *Kilmersdon*, *Somersetshire*.
Mr. *Acors*, at *Mells*, in *Somersetshire*.
Mr. *Macklin Green*, at *Neyland* by *Stoke*, *Suffolk*.
Mr. *Mansel*, } at *Norwich*, *Norfolk*.
Mrs. *Mansel*, }
Mr. *Jonathan Hasselden*, at *Potterne*, *Wiltshire*.
Mr. *Jones*, at *Richmond*, *Surry*.
Mr. *Hopkins*, } at *Rumford*, *Essex*.
Mrs. *Hopkins*, }
Mr. *W. Markham*, at *Tiverton*, *Devon*.
Mr. *F. Dewell*, at *Winchester*, *Hampshire*.
Mr. *Hanson*, at *Wisbech*, *Cambridgeshire*.
Mr. *Tho. Thornicraft*, at *Woburne*, *Bedfordshire*.
Mr. *Tho. Walker*, at *Wotton Under-Edge*, in *Gloucestershire*.

*N. B.* The Inhabitants of *Wisbech* were so pleased with the Improvements of the Charity Children under the Care of their Master, that they sent to *London* for another Master, qualify'd to teach the Children of those House-keepers who were able to pay for their Instruction, after the same manner; and Mr. *Sims* being sent thither, gives great Satisfaction.

## Numb. III.

# An ACCOUNT of the RATES of Cloathing Poor Children belonging to CHARITY-SCHOOLS.

### *The Charge of Cloathing a BOY.*

| | £. | s. | d. |
|---|---|---|---|
| A Yard and half quarter of Grey *Yorkshire* Broad Cloth, 6 quarters wide, makes a Coat | 00 | 03 | 05 |
| Making the Coat, with Pewter Buttons, and all other Materials | 00 | 01 | 00 |
| A Waſtcoat of the ſame Cloth lined | 00 | 05 | 10 |
| A pair of Breeches of Cloth, or Leather lined | 00 | 03 | 09 |
| 1 Knit Cap, with Tuft and String, of any Colour | 00 | 00 | 10 |
| 1 Band | 00 | 00 | 02 |
| 1 Shirt | 00 | 01 | 06 |
| 1 Pair of Woollen Stockings | 00 | 00 | 09 |
| 1 Pair of Shoes | 00 | 02 | 00 |
| 1 Pair of Buckles | 00 | 00 | 01 |
| 1 Pair of Knit or Waſh-Leather Gloves | 00 | 00 | 07 |
| The Total | 00 | 16 | 11 |

### *The Charge of Cloathing a GIRL.*

| | £. | s. | d. |
|---|---|---|---|
| 3 Yards and half of blue long Ells, about yard wide, at 18*d.* *p.* Yard, makes a Gown and Petticoat | 00 | 05 | 03 |
| Making thereof, Strings, Body-lining, and other Materials, | 00 | 01 | 00 |
| A Coif and Band of fine Ghenting | 00 | 01 | 00 |
| A Shift | 00 | 01 | 06 |
| A White, Blue, or Checquer'd Apron | 00 | 01 | 06 |
| A pair of Leather Bodice and Stomacher | 00 | 02 | 06 |
| 1 Pair of Woollen Stockings | 00 | 00 | 09 |
| 1 Pair of Shoes | 00 | 01 | 10 |
| A Pair of Pattens | 00 | 00 | 08 |
| 1 Pair of Buckles | 00 | 00 | 01 |
| 1 Pair of Knit or Waſh Leather Gloves | 00 | 00 | 07 |
| The Total | 00 | 16 | 02 |

N. B. *The different Stature of Children is allowed for here; and 10 Children, between the Ages of 7 and 12, (one with another) may be cloathed at theſe Rates.*

The Particulars abovementioned may be had at Mr. *R. Parker's*, in *Queen's-Court* at St. *Katharines* by the *Tower*.

Numb.

Numb. IV.

# A CATALOGUE OF BOOKS,

## *Fit to be put into the Hands of the* MASTERS *of* CHARITY-SCHOOLS.

A Quarto Bible, with a Chronological Table, Printed at *London*. Price Bound 14*s*.

Some Commentary upon the Holy Scriptures.

Bishop *Fell*'s Paraphrase on St. *Paul*'s Epistles. Price 4*s*.

Bishop *Patrick*'s Search the Scriptures. Price 2*s*.

Mr. *Osterwald*'s Arguments of the Books and Chapters of the Old Testament, with Practical Observations. Price 8*s*.

*Lamb*'s Directions for the profitable Reading of the Holy Scriptures. Price 2*s*.

Plain Directions for reading the Holy Bible. Price 3*d*.

Common-Prayer-Book with Singing Psalms. Price 1*s*. 6*d*.

*Comber* on the Common-Prayer. Price 4*s*.

Bishop *Beveridge*'s Sermon concerning the Excellency and Usefulness of the Common-Prayer. Price 3*d*.

Some Book of Psalmody.

Mr. *Nelson*'s Companion for the Festivals and Fasts of the Church of *England*. Price 5*s*.

Arch-Bishop of *Canterbury*'s Exposition of the Church Catechism. Price 2*s*.

Or,

Bishop *Ken*'s Exposition of the Church-Catechism. Price 1*s*. 6*d*.

Bishop *Burnet*'s Exposition of the Church Catechism. Price 3*s*. 6*d*.

Or,



Bishop

Biſhop *Beveridge*'s Church-Catechiſm explain'd. Price 1*s*. 6*d*.
Dr. *Bray*'s Catechetical Inſtitution, and Baptiſmal Covenant. Price 2*s*.
Biſhop *Beveridge* on publick Prayer, and frequent Communion. Price 1*s* 6*d*.
Mr. *Nelſon* on the Sacrament. Price 1*s*. 6*d*.
*Rawlet*'s Sacramental Covenanting with Chriſt. Price 3*s*. 6*d*.
Prayers before, at, and after the Sacrament. Price 6*d*.
The Whole Duty of Man. Price 2*s*. 9*d*.
Dr. *Hammond*'s Practical Catechiſm. Price 5*s*.
*Oſtervald*'s Grounds and Principles of the Chriſtian Religion. Price 2*s*.
Dr. *Lucas*'s Practical Chriſtianity. Price 2*s*. 6*d*.
*Arndt*'s True Chriſtianity, 2 Vol. Price 11*s*.
Biſhop *Taylor*'s Holy Living and Dying. Price 5*s*.
Life of God in the Soul of Man. Price 1*s*. 8*d*.
Dr. *Worthington*'s great Duty of Self-Reſignation to the Divine Will. Price 2*s*.
Biſhop *Hopkin*'s Great Duty of Mortification. Price 1*s*. 6*d*.
Lord Chief Juſtice *Hale*'s Contemplations, Moral and Divine. Price 4*s* 6*d*.
Dr. *Worthington*'s Thomas à Kempis. Price 1*s*. 6*d*. *Or*,
Dr. *Stanhope*'s. Price 4*s*.
*Jenk*'s Devotions. Price 2*s* 6*d*.
Life of *James Bonnel*, Eſq; Price 3*s*.
*Grotius* of the Truth of the Chriſtian Religion, tranſlated by Biſhop *Patrick*. Price 2*s*. 6*d*.
*Oſtervald*'s Cauſes of the preſent Corruption of Chriſtians, Price 4*s*. 6*d*.
Reflections on Mens Prejudices againſt Religion, and their Miſtakes in the Practice of it. Price 4*s*.
An Eſſay upon true Knowledge and ſound Judgment in Religion. Price 2*s*. 6*d*.
Profeſſor *Franck*'s Short Introduction to the Practice of the Chriſtian Religion. Price 3*d*.
The Chriſtian Monitor. Price 3*d*.
Profeſſor *Franck*'s Account of the Hoſpital at *Hall*, intituled, *Pietas Hallenſis*. Price 3*s*.
*Monro*'s Juſt Meaſures of the pious Inſtitution of Youth, 2 Vol. Price 9*s*.
Dr. *Talbot*'s Chriſtian Schoolmaſter. Price 2*s*.
The Chriſtian Education of Children. Price 1*s*.
A Method for Inſtruction of Children and Youth. Price 4*d*.
A Serious Exhortation to Parents in relation to their Children, who are Educated in the Charity-Schools. Price. 2*d*.
An Exerciſe againſt Lying, for the Uſe of the Charity-Schools. Price 1*d*.

Sermons at the Anniverſary Meeting of the Charity-Schools in *London*, preach'd by,

Dr. *Willis*, Dean of *Lincoln*, now Lord Biſhop of *GLOUCESTER*, 1704.
Dr. *Stanhope*, Dean of *Canterbury*, 1705.
Dr. *Kennet*, Dean of *Peterborough*, 1706.
Dr. *Gaſtrell*, now Lord Biſhop of *CHESTER*, 1707.
Dr. *Moſs*, Dean of *Ely*, 1708.
Dr. *Bradford*, 1709.
Dr. *Smalridge*, now Lord Biſhop of *BRISTOL*, 1710.
Dr. *Snape*, 1711.
Lord *Willoughby* de *BROKE*, 1712.
Sir *William Dawes*, now Lord Arch-biſhop of *YORK*, 1713.
Dr. *Robinſon*, Lord Biſhop of *LONDON*, 1714.
Dr. *Wake*, now Lord Arch-Biſhop of *CANTERBURY*, 1715.
Dr. *Gibſon*, Lord Biſhop of *LINCOLN*, 1716.

*Diſney*'s Firſt and Second Eſſay concerning the Execution of the Laws againſt Immorality and Profaneneſs. Price 5*s*. 6*d*.
*Philip*'s Engliſh Dictionary. Price 16*s*. *Or*,
The Abridgment of it. Price 5*s*. 6*d*. *Or*,
*Cole*'s Engliſh Dictionary.
Mr. *Turner*'s Spelling-Book, and *Engliſh* Grammar. Price 1*s*. 6*d*.
Mr *Snell*'s Now Copy-Book. Price 5*s*.
*John Johnſon*'s Arithmetick.
*Hatton*'s Arithmetick. Price 4*s*.
*Vernon*'s Compleat Counting-Houſe. Price 9*d*.
*Ayre*'s Youth's Introduction to Trade.

N. B. *Many of the forementioned Books have been provided at the Charge of the* Benefactors *to* Charity-Schools, *and kept in a Preſs, for the Uſe of the Maſters for the Time being; And the ſame may be had of the* Publiſher *of this Account: All bound in Calf.*

BOOKS

# BOOKS

## Proper to be used in

# CHARITY-SCHOOLS.

A Bible, Teſtament, and Common-Prayer-Book.
The Church-Catechiſm.
The Biſhop of *Cheſter*'s Chriſtian Inſtitutes.
The Church-Catechiſm broke into ſhort Queſtions.
*Lewis*'s Expoſition of the Church-Catechiſm.
Dr. *Worthington*'s Scripture-Catechiſm.
The firſt Principles of practical Chriſtianity.
Dr. *Woodward*'s Short Catechiſm, with an Explanation of divers hard Words.
New Method of Catechizing.
Prayers for the Charity-Schools.
The Chriſtian Scholar.
An Exerciſe for Charity-Schools upon Confirmation.
Paſtoral Advice before, and after Confirmation.
The Whole Duty of Man, by way of Queſtion and Anſwer.
Abridgment of the Hiſtory of the Bible, which may be well bound up at the Beginning of the Bible, or at the End.
The Anatomy of Orthography: Or, a practical Introduction to the Art of Spelling and Reading *Engliſh*.
The Duty of Publick Worſhip proved, *&c.*
Leſſons for Children, Hiſtorical and Practical, *&c.*
Hymns for the Charity-Schools.

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THERE

# THE

THERE having sometimes happen'd much Difficulty in obtaining a *LEGACY* given to the *Charity-Schools* by reason of some Defect in expressing such Bequests; it seems convenient to set down how such *Legacy* may be so expressed, as to prevent any Scruple about Paying it; which may be done after this Manner.

ITEM. I A. B. *do give and bequeath unto* G. H. *of* *the Sum of* Pounds, *to the Intent, and on Trust, that he do pay the same to the Treasurers for the Time being of the* Charity-School *for teaching* [poor Children, *or* poor Boys, *or* poor Girls,] *to Read, &c. in the Parish of* *in the City of* *or in the County of* *for the Use of the said School.*